

The Upland News

Seventy-Fifth Year No. 51

Upland, California, Thursday, February 26, 1970

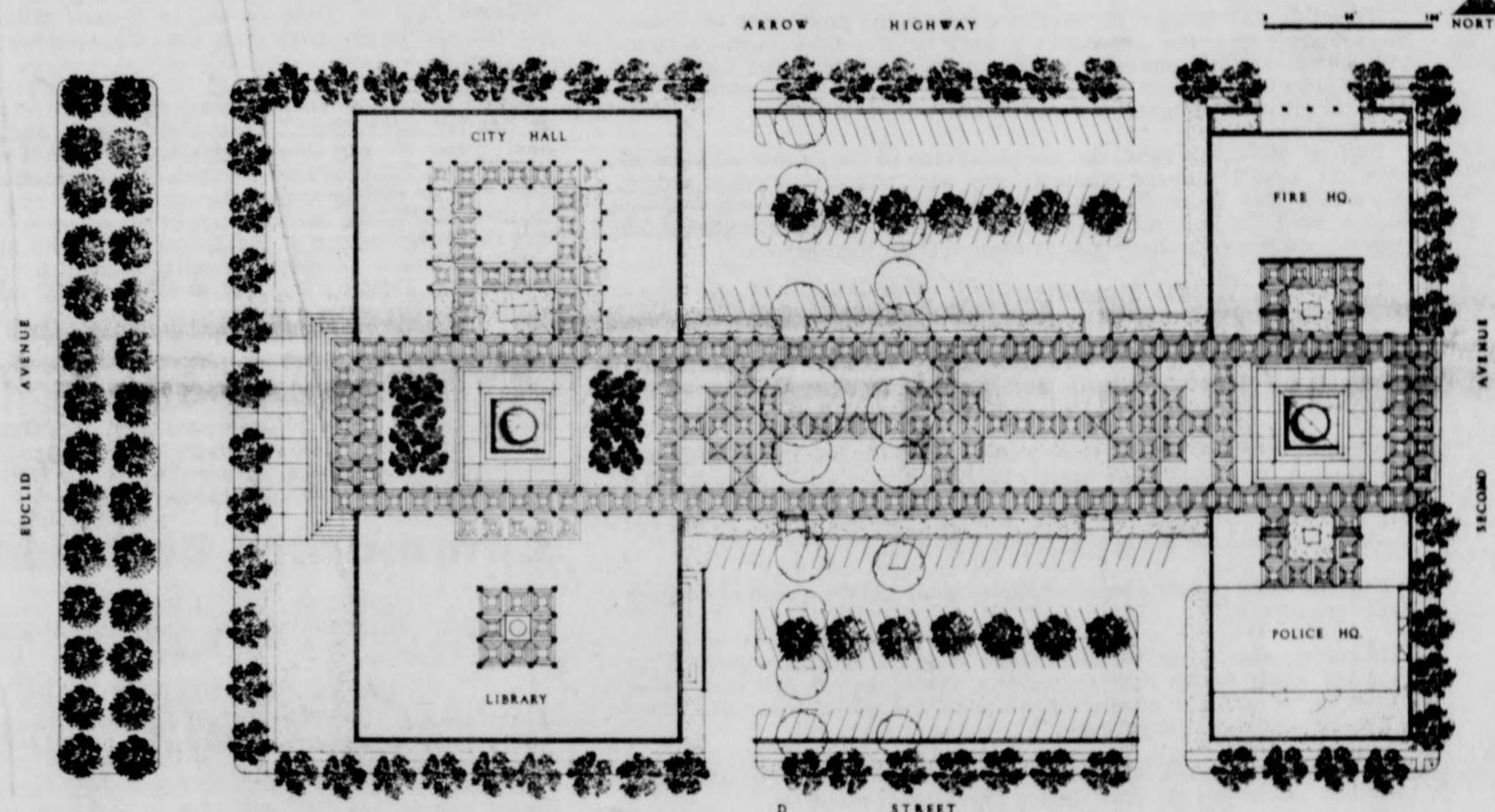
40 Pages 10 Cents

UPLAND'S CHANGING FACE

CITY GOVERNMENT ONCE SIMPLE NOW COMPLEX



City Hall today



City Hall tomorrow

Steering committee sets up meetings

Ground rules and a target date for completion of their study on school finances in the Upland City School District, has been set by the citizens committee.

The group accepted the recommendations of the steering committee under the direction of Jim Cramer, chairman. The steering committee was formed when the main committee asked for more direction.

Serving on the committee with Cramer were Mrs. Stanley Hoffman, Mrs. John Clinton, Ralph Foley, Fred Kramer, Hal Ballin and Superintendent, Vern Orum.

The following were the goals to be covered by the target date, April 21; the public is invited to attend all meetings which are held in the district offices.

To call on the board of trustees, along with administrative and teacher representatives, to review the district's 1969-70 budget with an eye to "immediate curtailment of non-essential items." Any savings that can be effected will be carried forward into the 1970-71 budget.

To ask the board of trustees Supt. Vern H. Orum and his staff and representative principals and teachers to prepare a proposed 1970-71 budget, defining the cost of basic education and services and setting forth revenue sources.

To contact Gov. Ronald Reagan and his staff and ask the state to send an expert on school finance to explain "what the state has in mind" in the way of financial support to school districts. Cramer outlined the following

"format of future activities" at the committee's regular Tuesday night meetings:

-March 3, a report by Supt. Orum on a tentative 1970-71 budget and what approaches may be taken to reduce it.

-March 10, a discussion by the committee of Orum's recommendations and suggestions.

-March 17, consideration of a 1970-71 budget, with special attention to the cost of basic education, supplementary education and service.

-March 24, discussion with the public of a proposed 1970-71 budget.

-March 31, hearing a report by a representative of Gov. Reagan's office on projected state financial programs.

-April 7, "hopefully to discuss and vote on" committee recommendations to the board of trustees.

-April 14, an open date to complete discussions.

DeVore Freeway important

The Board of Directors of the Upland Chamber of Commerce at its regular February Board Meeting unanimously adopted a resolution endorsing and urging speedy completion of the DeVore Freeway along the route presently proposed.

Planners face busy agenda

A busy agenda faces the Planning Commission when it meets tonight, Feb. 26, at 7:30 in the council chambers, city hall, 177 E. "D" Street. The group will hold 11 public hearings involving zone changes and Conditional Use Permits.

Re-appearing on the agenda will be a zone change for property located at Mulberry Avenue and Foothill Boulevard, asked for by Marie Tobin. She seeks to locate a professional building on her property, but residents directly behind the location have objected. She now seeks to change the property from commercial professional to commercial highway.

A conditional Use Permit will be asked for in establishing a mobile home park on 13th street and Benson Avenue by the Matreyer Homes, Inc. Another CUP has been asked for by the Jafam Corp., 1725 N. Euclid Ave., for a planned intergrated shopping center in a single family residential area at 19th Street and Euclid Avenue.

The public is invited to attend the meeting.

The Board sees the Freeway as a necessary development in view of future expansion in the West End Area, providing greater ease of access to the much-increased traffic volume projected for the next ten years.

By JENNY KIRKPATRICK

(This is the second in a series exploring the "Changing Face Of Upland: Rural To Urban Community".)

In a rural community the government is relatively simple, for one thing the population is usually low and most everyone is engaged in agriculture or work related to it, these facts tend to make interests and problems of the people the same.

If you wanted to talk to the mayor or a councilman, you would have only to ride a horse over to where he lived and worked and discuss your problem. Those that governed lived and worked in the area.

Government, in an urban situation is complex, the population is larger and more diversified as to tastes, work and homes, the problems of the city are not always common and this causes decisions to have to be made that some citizens will not like, which in turn breeds "axe grinding".

The government faces decisions that are brought to their council table by pressure groups and often expediency tips the scales. Citizens' moods change and shift overnight and it takes a lot of time and study to sense these moods and evaluate them

on what is best for all. It is not always a simple matter to contact a mayor or councilman.

GENERAL LAW CITY

Upland has always been a general law city rather than having its own charter. Its government is ruled to a degree by the statutes of the state. This in a sense is better to work with since the statutes are a little broader than a written charter that requires red tape to be changed.

The city has a council-manager form of government with a five man council who elects one of its members as mayor. (This may change as the elected mayor issue is on the April 14 ballot.) The city manager is appointed by the council. It is up to the council to set the tax rate, approve the budget, set the salaries and make appointments.

The city manager, hires and fires personnel, and coordinates the departments in the city and carries out the policies of the council. Upland has had only two city managers, Robert Manley, who served from 1921 to 1955 and Elwin Alder who has served since 1955.

It was almost a "gentleman's agreement" in the early years of the council to have three citrus men and two business men and then reverse the process the next time.

However, in later years a rift developed between the two when citrus men objected to what benefited only towns people and businessmen said the growers did nothing to promote business and were against industry.

Today's council make-up is primarily of business since four of them are in some kind of business. James Christensen, is a public relations director for a Rock Co., A.M. "Max" Hawkins, Jr., is a realtor and a citrus rancher, Ronald Rossitter, owns RBZ Egg Ranch, and Zella Stone, is a funeral director. Mayor George Gibson, is a retired FBI agent and works in the security dept. of Kaiser Steel Co.

COUNCIL AGENDA COMPLEX

A look at the council agendas of yesterday and today, show how complex the city government has become. The early council's agenda was so small, often it was not written down, the business consisted mainly of reading reports, payment of bills and once in awhile settling private disputes. (Such as roosters crowing and causing a noise problem.) The council had to hear the "facts" and sooth ruffled nerves.

Today's council meeting, to everyone's satisfaction, is more involved with a written agenda, which may contain as many as 30 or 40 items involving public hearings, detailed reports, not only on local, but regional problems, and the awarding of bids. Private disputes still show up now and again and after a lengthy hearing may be resolved, at least for the moment.

FUTURE PLANNING

The future planning of Upland will be most important since the city is relatively small, 13.8 sq. miles. Also, there is a prevailing attitude of keeping the city one of quality.

Eight candidates seek three seats



Roger Ward

Roger Ward C of C speaker

Roger Ward, Indianapolis 500 winner, will be the featured speaker at the Upland Chamber of Commerce breakfast, Friday, Feb. 27, at 7:30 a.m., at the Arbor Restaurant, Euclid Avenue and Foothill Boulevard. He will show films of the Ontario Speedway.

Ward is considered a "great" in auto racing history, having won the 500-mile race, twice. He has also won the National Driving Championship, as recognized by the United States Auto Club.

He's a native of Kansas and drove his first race in a midget auto race in Texas and also won the AAA National Stock Car Race crown in 1951. Ward retired after the Indianapolis race in 1966 where he set many records.

For reservations to the breakfast, call the chamber office, 982-8816.

There are eight candidates running in the April 14 councilmanic election for the three vacant seats.

All three incumbents are running again, they are: James Christensen, 41, 1333 N. Magnolia Ave., public relations director, A. M. "Max" Hawkins, Jr., 54, 1177 Redding Way, realtor and citrus rancher and Mrs. Zella Stone, 64, 329 E. 9th St., funeral director.

Other candidates are, Frank Ayala, 47, 84 Euclid Place, dept. head; Hal Ballin, 39, 300 W. 22nd St., attorney; Jerry Leggit, 1845 N. First Ave., minister; Jerry McCarthy, 50, 1069 Mesa Court, retired police captain, and Howard Mc Garry, 1424 Victoria, state narcotics administrator.

Deadline for filing was noon, Feb. 19 and the election is Tuesday, Apr. 14.

A new note of interest has crept into the campaigns this year with the new state law requiring candidates to file a disclosure of financial interest.

This has to be done within 10 days after the candidate has filed. He must list investments in any corporation or business subject to regulation by any state or

local public agency.

Candidates who wish to have statements of qualifications sent out with ballot notices have to bear the cost of them. This action was voted by the city council recently. The cost is \$75.

Applicants for absentee ballots have to apply at the city clerk's office located on Second Avenue and "D" Street between Monday, March 16, and Tuesday, April 7. Thursday, April 9, is the last day to file with the City Clerk a declaration to be a write-in candidate.

Election day is Tuesday, Apr. 14, and the polls will be open from 7 a.m. to 8 p.m.

A canvass of returns will be held on Tuesday, Apr. 21, when the city council shall meet and conduct a canvass of returns which have already been verified by the city clerk. This is the time when the new councilmen start their terms.

In addition to the council seats, the elected mayor issue will be on the ballot this year. If it passes, then in 1972, along with two council seats, the people may file for this post, thus leaving one council and one mayor's seat.

The Upland News

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Commentary

Time for a study

It has been apparent for some time now that a study on the zoning in Upland is needed.

The deciding factor certainly would be the recently passed conditional use permit that was granted to establish a restaurant on the corner of Euclid Avenue and Foothill Boulevard.

This is what happens when strip zoning is allowed in an area, the need for compromise arises and everyone loses.

The piece of land between Euclid Avenue and Foothill Boulevard is a good example of strip zoning. Two lots cannot be developed because of the restrictions imposed by the other lots. No end of things has been proposed and turned down, the owners feel frustrated and cheated. To add to the bad planning aspect is the fact these businesses back up to single home residents and this causes friction and hard feelings between the businesses and residents.

There are other areas that while they don't have strip zoning, they do have penalties on the residents. For instance, the commercial 3 zoning in the southeast quadrant of the city which means that the lower income families can not add on to their homes or make any substantial improvements.

Besides, the families, the older senior citizens are affected by this zoning. The very people who need the most encouragement aren't getting it. It was reasoned that someday commercial would be developed in that area. Someday is a long time when you don't have much money or are old.

We are small for a city, only 13 sq. miles, we can not continue to grow like topsy or we will be not a city of quality but a hodge-podge of bad planning.

Environmental control begins at home and it better begin now.

What's with Laos?

Our Man In Washington

By BILL KENNEDY

WASHINGTON - While President Nixon has succeeded to some extent in cooling down controversy over the war in Vietnam, there is growing concern on Capitol Hill as to his intentions regarding the neighboring country of Laos.

Last fall when discussing with this reporter the U.S. semi-secret involvement in Laos, Sen. J.W. Fulbright, chairman of the Senate Foreign Relations Committee, voiced fear that Laos might turn out to be another Vietnam.

When the Senate last year voted \$2.5 billion in aid to Laos and Thailand, it was with the proviso that no American ground troops be used in those countries.

This condition was endorsed by President Nixon, but objected to by the Pentagon. Then last month when Nixon delivered his budget message to Congress, he glaringly omitted any reference to this condition.

THIS HAS been duly noted by Missouri Sen. Stuart Symington, member of the Foreign Relations Committee, who has been receiving mail from concerned people back home. All of this makes one wonder if the president has yielded to Pentagon pressure and has withdrawn his endorsement of the restriction on ground troops.

Fulbright, most severe critic of U.S. involvement in the Southeast Asia war, contends that in more ways than not Laos has already turned into a Vietnam.

He points to these similarities: A war which the U.S. undertook that it could not win and feared to lose; a war the U.S. began at a low-level of involvement and failed to comprehend the enemy's ability to escalate in pace with the U.S.; a war in which, Fulbright says, "we have become tools rather than allies of a regime that could not govern without us."

About the only way in which Laos is not a Vietnam, Fulbright says, is the number of Laotians killed can never equal the number of Vietnamese killed, because there are only three million of them.

FULBRIGHT IS right in a number of his observations, for there are in fact striking similarities between what America is doing in Laos now and what America did in the early stages of the Vietnam war.

The Laos war is being fought in the air and on the ground with the principal antagonists as the North Vietnamese and the Armeé Clan (AC) - and the Royal Laotian Army and the Patho Lao as minor participants.

The ground war as yet is not being fought by U.S. troops but by the AC (mountain tribesmen) fully financed by the U.S. and with a few hundred military advisers and CIA agents on hand.

America pays, trains and equips the AC, supplies it with helicopter service and tactical bombing support. Americans plan and direct operations at least at staff level. The Patho Lao are Communist forces left over from the French war, and are roughly equivalent to the Viet Cong in South Vietnam.

BUT THE Patho Lao have become relatively insignificant, nearly supplanted by North Vietnamese soldiers who number some 50,000. And in many instances, the Patho Lao are beasts of burden for the North Vietnamese troops - used to pack supplies.

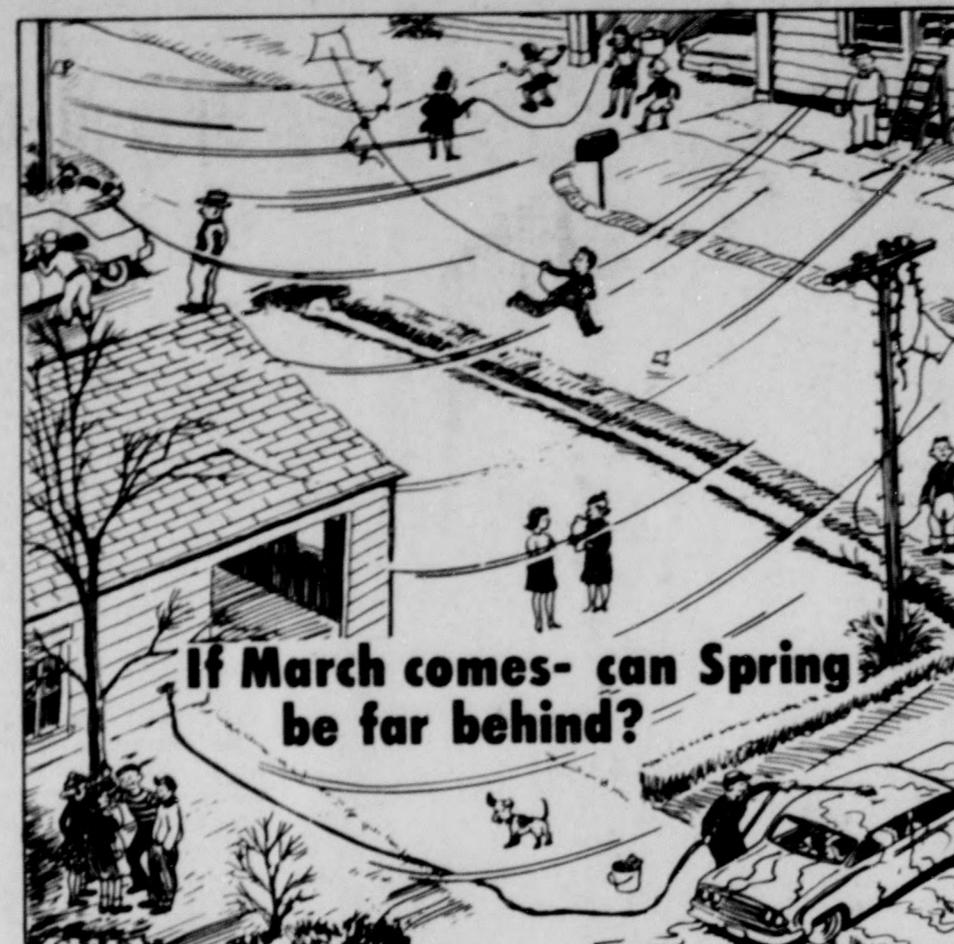
There is one big difference in the two wars: In South Vietnam that country's troops and Americans conduct the regular Army role of fighting, while the Viet Cong carry out the guerrilla warfare. But in Laos, the AC which is supported by the U.S., is in the guerrilla role, with the North Vietnamese and Patho Lao in the traditional Army role.

President Nixon has said the American people are getting all the information they need to have about U.S. involvement in Laos. He has declined to answer questions on the matter when brought up at his news conferences.

THE PRESIDENT also has apparently urged members of the Foreign Relations Committee not to divulge information concerning U.S. presence in Laos - information which they have dug up on their own through hearings.

These hearings will be resuming shortly, and there is growing demand that the committee make public the information which it has. And there are a growing number of committee members who think this might be a good idea.

Some say it is one thing to support the president in his efforts to gradually pull America out of the Vietnam war, but another to give a blank check for involvement in another such conflict in Laos.



A Little Bit OF THIS AND THAT

By Bob Evans

A thoughtful argument in favor of lowering the voting age in California has been issued by Assemblyman John V. Briggs of the 35th District.

In what is admittedly a compromise move, Briggs suggests lowering the age to 19.

"I am willing to stand with youth and support a re-examination of the starting points for adulthood," Briggs states.

In a 31-page proposal, Briggs notes the inconsistencies in current state law regarding what persons under 21 lawfully can and cannot do.

So what he proposes is not only a lowering of the voting age, but of the age of adulthood, noting that there really is no distinction between the two.

We agree with Briggs' proposal and most of his arguments for them. He acknowledges the emotional appeal of the old-enough-to-fight, old-enough-to-vote phrase, but we agree with him that the slogan isn't sufficient reason for lowering the age to vote, which in the case of military obligation would be 18.

And on the other hand, the Assemblyman is aware that all persons over 21 aren't blessed automatically with political wisdom either. He states that it is "statistically demonstrable that many of our voters over 21 are no more mature in their political development than our citizens who have just graduated from high school."

The evidence which Briggs cites is frightening: a group of anthropology students at Sacramento State College asked more than 7,500 persons in California's capital city to sign a petition indicating agreement that all public officials should comply with the First, Fifth, Sixth, Seventh, Eighth and Fourteenth Amendments to the Constitution.

Briggs reports: "These amendments were not labeled as such, but the ringing phrases of our basic liberties were there for all to see - the right to trial by jury, freedom of the press, freedom of speech, and the right of peaceful assembly, and freedom from being deprived of these rights because of race, color or religion."

"Of the 7,500 people contacted, more than 5,000 refused to endorse these principles."

Realizing that some persons would hesitate to sign a petition for a group about which they know very little, Briggs said that "what frightens me are the comments some of the people made when they were asked to sign this petition."

One comment: "You should be put in jail; your whole organization should be put in jail for distributing this kind of material."

And a state legislator, reading a paraphrase of First Amendment guarantees of speech, press, petition and peaceful assembly, said, "I'm opposed to this. All it does is permit riots and demonstrations."

Well, freedom admittedly makes trouble possible. But without freedom, nothing is.

Guest Editorial

LA PORTE, IND., HERALD-ARGUS: "What should be clear to freedom-loving citizens is that this nation cannot consider establishing a policy on the basis of constant protest marches. The democratic foundation can withstand honest expressions of dissatisfaction with governmental policy, but it cannot accommodate to a steady diet of revolution-bent agitators shouting into every available microphone and holding forth on every street corner. We must be a responsible nation as well as a fair nation. If in dissent, we are bent only on destruction, we have sad and fatal times in our future."

ELLENVILLE, N.Y., JOURNAL: "Inflation has us by the seat of our pants and the more we try to help ourselves by seeking higher wages to meet higher cost (brought about by higher wages) the more we worsen our predicament... The high cost of government is killing the purchasing power of the taxpayer. And it is going to get worse unless taxpayers unite and make their protests heard, loud and strong, in the legislative halls of government, all the way from the old home town, through county and state levels, on up to Washington."

HARRISONBURG, VA., NEWS-RECORD: "Officials of the American Medical Association have taken the public to task for adopting the attitude that modern medicine is so accomplished it can keep an individual well in spite of his habits... Our affluence has reduced physical exertion and increased overeating, excess drinking, smoking, late hours and drug consumption," says the AMA Board of Trustees, in urging the nation's doctors to "educate the American people to the role of the individual in the delivery of health care."

TOWANDA, PA., REVIEW: "Every school child knows the official bird of the United States is the bald eagle, but the only place we will see this once plentiful bird is in a zoo. There is danger that this native creature, with its rockhewn beauty and fiercely competitive endurance among natural enemies, will disappear from the land it formerly surveyed so majestically... It would be a shame if future generations were denied acquaintance with those remaining because this generation ignored the threats of diminishing natural habitat and other imbalances in the laws of nature affecting these winged and furred creatures. Especially the bald eagle, a living symbol of the independent spirit and rugged beauty of the nation's founding fathers, deserves utmost efforts to prevent its extinction."

What's Doing In Upland?

by Jenny Kirkpatrick

WIND

How did you like the wind the other day and night? It's okay for Mother Nature to go on a kick of breathing exercises, but must she go so far?

SPEEDY RECOVERY

We wish a speedy recovery to Capt. Pete Smith of the Police Department. He has been in the hospital a couple of times with an undetermined painful ailment. At first it was thought he had a heart attack, but that was ruled out. He is awaiting tests to see what is the matter and in the meantime, we wish him well.

ANOTHER HONOR

It was great to see Vaughn Dunlap honored by the city council at its Monday night meeting. He is a retired mail carrier from the Upland post office and certainly deserves the honor.



AFS STUDENTS

If you want a dose of faith in the future, ask to visit with the American Field Service students who are attending Upland and Alta Loma High Schools. The three of them are most charming. A doff of the hat and a welcome to Monir Akbarieh from Iran, Nicolas Wheatley from England and Emmanuel Nkrumiza from Uganda who attends Alta Loma High School.

HATS OFF

We'd have to say hats off to Tom Lucero who is on the Planning Commission and does his homework diligently trying to understand the complicated planning of a city. In addition, Tom, attends the long, long council meetings and takes an active part in the community development for all people.

DID YOU KNOW?

A Rotary Club was recently formed in our Sister City of Caborca, Sonora, Mexico?

A PROUD MOTHER

Mrs. Hilleque, 870 Olive St., dropped by the office the other day to tell us how proud she was of her son, Robert, who was recently named in the Who's Who of College Students. He attends Ausburg College, Minneapolis, Minn. He was an honor student at Washburn High, Minneapolis and plans to attend the University of Minnesota to pursue a law career. He has two proud sisters at home, Suzette and Sandra. Mrs. Hilleque and the girls moved to Upland about six months ago to get away from the cold, cold winters.

INDIAN OPERA

"Red Cloud" an Indian opera which will be given at Chaffey Auditorium, Friday and Saturday and Sunday, Feb. 27 and 28 and March 1, is well worth supporting. The opera was written by S. Earle Blakeslee, who is well-known in this area. The Red Cloud Opera Association, Inc. is a non-profit group working for the advancement of the Indian artist and Indian culture. James K. Guthrie will conduct the performances. Information may be obtained by calling 986-4807.

CALIFORNIA 200

Mrs. Beatrice Riggs of the Chaffey Communities Cultural Center advises that the State of California Mobile exhibit named "California 200" is to be on display at the CCCC Museum from March 18th to 22nd, between 9 a.m. and 5 p.m. The exhibit displays California history for the past 200 years.

Community Calendar

THURSDAY, FEBRUARY 26

PLANNING COMMISSION: 7:30 p.m., council chambers, city hall, 177 E. "D" Street.

FRIDAY, FEBRUARY 27

CHAMBER OF COMMERCE: 7:30 a.m., general membership breakfast, Arbor Restaurant, Euclid Avenue and Foothill Boulevard.

FRIENDS OF LIBRARY BOOKSALE: Upland Library, Euclid Avenue and "D" St., 10 a.m. to 5 p.m., also, on Saturday, Feb. 28 and Sunday, March 1. Sunday Hours, 1 to 5 p.m.

MONTH OF MARCH

SUNDAY, MARCH 1

FRIENDS OF UPLAND LIBRARY BOOK SALE: Library 1 to 5 p.m., Library, Euclid Avenue and "D" Street.

MONDAY, MARCH 2

CITY COUNCIL: 7 p.m., council chambers, city hall, 177 E. "D" St.

CHAFFEY UNION HIGH SCHOOL DISTRICT BOARD: 7 p.m., (Upland High School is in this district), Administrative offices, 215 W. 5th St., Ontario.

TUESDAY, MARCH 3

SCHOOL FINANCE COMMITTEE: 7:30 p.m., administrative offices, 904 9th St. (Upland City School District). Committee is studying school financing. The public is invited to attend.

THURSDAY, MARCH 5

ARCHITECTURAL COMMISSION: 8 a.m., council chambers, city hall, 177 E. "D" Street.

Let's Laugh



"He'll never be popular... you can understand every word he's singing!"



GUEST SPEAKER -- Frank Bonnet, member Upland Kiwanis Club and active in Boy Scouting, and Orville Garrison, president of the club, congratulate another member, Howard Russell, executive director Old Baldy Council Boy Scouts of America, at the club's recent meeting.

Leaders can serve everywhere when it comes to Boy Scouting

In a sometimes humorous speech, Howard Russell, executive director, Old Baldy Council, Boys Scouts of America, told the Upland Kiwanis Club, that all of them were leaders.

He said, "You may never climb a mountain with someone else's kid, but you are a leader in scouting just the same. Leaders in scouting are the men who help financially, who serve as counselors, district committee men and who are leaders in their churches, PTA's and service clubs that sponsor scouting."

"What makes a leader?" Russell asked. "Basically just one, a desire to see that their community is a better place to live because of them. As Kiwanians, you are leaders and as a leader you help scouting. We'd all best be careful how we live; we may be the only Bible some people read. We'd better be careful how we teach, we may be the only lesson some pupils ever learn," he said.

Russell, spoke of the "creaking woodsmen" who are Dads of Boy Scouts and who give up their long week-ends to camp on the edge of nowhere to eat food that is half-cooked over a campfire, wash dishes and faces in cold stream water, and lift their aching bones up and down

mountain trails and say they enjoy doing it.

The executive director said Upland has a good group of leaders in scouting, but there is a need for men to become active.

"The only difference between a boy and a man is time, and the mere passing of time almost assures that a boy will reach manhood. The only question is

whether he is prepared for manhood, and it is a question that we... Not I... But we must resolve in that short period between boyhood and manhood. Every boy we miss is one we can never call back and make over. Youth is the most perishable of qualities and we have no time to waste waiting for someone to get more active than he is now."

Four UHS seniors are Merit Scholars

Four Upland High School seniors have been advanced to finalist status in the 1969-1970 National Merit Scholarship competition. They were presented certificates of merit and commendation letters by Thomas M. Glashen, Principal.

The four finalists are:

Peter F. Dixon, son of Mr. and Mrs. R. E. Dixon, 1627 N. First Ave.; James D. Hall, son of Mr. and Mrs. W. A. Hall, 1372 N. San Antonio Ave.; Randall Kleinman, son of Dr. and Mrs. R. M. Kleinman, 2500 N. Euclid Ave.; Sid-

ney S. Simpson, son of Mr. and Mrs. R. E. Simpson, 2449 San Antonio Crescent East.

As National Merit finalists, the four are advanced to a select group of approximately one-half of one per cent of graduating secondary school seniors in the nation. This group of 15,000 remains in competition for 1,000 National Merit \$1000 Scholarships and for about 1800 Merit scholarships renewable for four years of college study at an accredited institution of the winners choice.

Upland Gets Cigarette Tax

State Controller Houston L. Flournoy announced the distribution of \$6,152,291 to counties and cities at the December apportionment of cigarette tax.

San Bernardino County received \$42,963.91, and Upland City got \$8,377.68. The 58 Counties' share was \$1,189,138 and the cities' share totaled \$4,963,153.

This distribution represents 30 per cent of the revenue deposited in the Cigarette Tax Fund during the month of December 1969, less 30 per cent of the total administrative costs in compliance with legislation approved in 1969. Prior to this distribution, all administrative costs were paid out of the State's share of the revenue.

Budget cutting session planned

Upland School District trustees have scheduled two meetings with other district representatives to consider possible ways of reducing the current district budget.

Thursday night's meeting of the board of trustees was adjourned to Tuesday at 3 p.m. A subsequent meeting was set for the following Friday at 7:30 p.m.

In addition to board members and district administrators, participants will include representatives of teachers, principals and classified personnel.

The meetings were set at the request of a committee on school

finance. This group was formed last month to help the district extricate itself from what administrators have described as a financial crisis.

Supt. Vern H. Orum told the committee recently that unless there was some drastic change in the finance picture the district would be unable to meet its payroll commitment next December.

Objective of the two meetings will be to curtail or eliminate non-essential items that may be found in the budget and to carry forward any savings that can be made to the 1970-71 budget.

IC Federation Plans Dance

The Italian Catholic Federation met recently in St. Joseph's hall with President Maria Paciotti presiding. A potluck dinner preceded the meeting.

Final plans for the third anniversary dinner-dance was made. It will be held on April 18 at the Fontana Inn, Fontana. Also plans for a bake sale to be held in March were made. President Paciotti announced the 1970 of-

Uplander Hotel has travel info

The Uplander Motor Hotel, Foothill Blvd., and Euclid Avenue in Upland recently joined the Best Western Motel Association. Ted Lyman, Manager, announced.

The Uplander, largest motor hotel in the Pomona Valley, has free copies of the 1970 Best Western Travel Guide and Atlas available at their office. Manager Lyman invites the public to pick up a copy and to use the free reservation service at any one of the 1100 Best Western Members.

Three new members were welcomed to the branch. They are Ideale Emilio, Almaida Wheelock and Rosa Williams. Guests at this meeting were Misses Angela and Marguerite Minitti, Mr. Domenic Paolini and Mr. Jack Gaglio.

After the meeting, music and dancing and singing was enjoyed by all. The next regular meeting will be held on March 14 at St. Joseph's Hall.

Ambassadors plan sale

The Upland Ambassadors 4-H Club held their monthly meeting at Upland High School on Feb. 11. The club plans to sell packaged drinks and vegetable and flower seeds to raise money.



PRICES EFFECTIVE FEB. 26 - 27 - 28

| | |
|---------------------------------|--------------------------|
| CENTRAL'S FINER Legs o' Lamb | LARGE LOIN LAMB CHOPS |
| 98¢ lb. | \$1.29 lb. |

| | |
|---|---------------------------------|
| NEW! RATH'S BAR-B-QUE HAM 5 lb. can | FRESH FRYING CHICKEN BREASTS |
| \$6.19 | 73¢ lb. |

| | |
|------------------------------|--------------------------------------|
| MARY ELLEN Strawberry Jam | KAL KAN Chicken or Beef Rounds |
| 10 oz. jar | no. 1 can 23¢ |

| | |
|------------------------------|---------------------------|
| WISHBONE Italian Dressing | DOLE'S Pineapple Juice |
| 8 oz. btl. 35¢ | 46 oz. can 33¢ |

| | |
|--------------------------|-----------------------|
| CHINET Platter Plates | IMPERIAL MARGARINE |
| 39¢ pkg. | 38¢ lb. |

| | |
|-------------------------|--|
| MAXWELL HOUSE COFFEE | DIAMOND "A" whole Pickled Beets 29¢ |
| 78¢ lb. | no. 303 can |

| | |
|--------------------------------|--------------------|
| SUNSHINE Oatmeal Cookies | 22 oz. 63¢ pkg. |
| AUNT JEMIMA Coffee Cake Mix | 46 oz. can 35¢ |

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|----------------------------|----------------|
| SCOTT TOWELS giant roll | PUREX gal. 53¢ |
| 33¢ | no. 303 can |

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| ROYAL PRINCE YAMS no. 3 flat can | STOKELY'S no. 303 can |
| 39¢ | Apple Sauce 21¢ |

| | |
|---|-------------------------------|
| STAR-KIST chunk style TUNA no. 1/2 can | POMPEIAN OLIVE OIL pt. 87¢ |
| 32¢ | 2 lbs. 87¢ |

| | |
|--|---------------------------------------|
| FROZEN FOODS CERTIFRESH Swordfish Steaks | PRODUCE 8# CELLO Grapefruit 49¢ |
| 69¢ pkg. | FIRM YOUNG Cabbage 7¢ lb. |

| | |
|--------------------------|-----------------------------|
| BIRDSEYE PEAS 2 pkgs. | FANCY Bananas 2 lbs. 29¢ |
| 35¢ | for 35¢ |

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| CHINO 12801 Central 628-5506 | UPLAND E. Main at Fifth 982-1568 | SAN DIMAS 165 East Bonita 599-1281 | ROWLAND HEIGHTS Fifth Street at Rowland Plaza Center 965-2581 |



WHOA, HORSE -- From left Mrs. Belle Robertson, Mrs. Ralph Durso, and Mrs. Hurley Robinson put finishing touches on one of the carousel horses to be used as decorations for the Carrousel Dinner-Dance, sponsored by the San Antonio Community Hospital Women's Auxiliary.

Annual Carrousel dinner-dance to have Renaissance Faire theme

The Renaissance Faire will open as scheduled on Saturday evening, March 7. A no-host cocktail hour will be followed by dinner at 8 p.m., at the Ontario Elks Club.

The theme for the Carrousel Dinner Dance, sponsored annually by the San Antonio Community Hospital Women's Auxiliary as a fund-raising event, is Renaissance Faire. Chairmen and committee members are very

busy making unusual decorations to add to the Renaissance atmosphere. Delectable desserts will be had for the asking at a Faire booth. They will be served by maidens attired in dress of that period.

The Carrousel, symbol of the Women's Auxiliary dance, will be decorated in Renaissance splendor for this occasion. Appropriate music will add to the gaiety of the evening.

Mrs. Hurley Robinson, Women's Auxiliary president, and Mrs. Belle Robertson, Carrousel Dinner Dance chairman, extend a cordial invitation to the friends of San Antonio Community Hospital to an evening of pleasure at the Renaissance Faire.

If you wish to receive an invitation, please call reservations chairman, Mrs. Andrew Barmakian, 982-4832.



BOOK SALE -- Henry Busch, discusses the Upland Friends of the Library book sale with Mrs. Ted Mann Jr. The annual sale will be held Friday through Sunday, Feb. 27 - March 1. Hours are 10 a.m. to 5 p.m., Friday and Saturday, and 1 to 5 p.m. on Sunday. The place is the lower level of the library, Euclid Avenue and "D" Street.

Women's Church News

ALTAR AND ROSARY SOCIETY

The Altar and Rosary Society of St. Joseph's Church, Upland, will meet Tuesday, March 3, 8 p.m., at the church hall.

Mrs. Deaver, of Graves Flower Shop, will present a program on flower arrangement.

Members are asked to bring items for a silent auction following the meeting. Mrs. Andy Torta, president, invites all women of the parish to attend.

CHURCH WOMEN UNITED

Church Women United will join millions of women in a bond of prayer spanning six continents on Friday, March 6, the World Day of Prayer.

With the theme, "Take Courage," local services will be held at St. Mark's Episcopal Church, Upland. The Rev. Frederick Fenton, rector of the host church, is scheduled as speaker. Miss Helen Baird is chairman for the event.

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Upland Flaires hold meeting

The Upland Flaires met recently in the home of Mrs. Leon Lamphier for the first business meeting following last month's installation of officers.

Plans for a future bake sale were discussed and new revised by-law booklets were passed out to members. The 1969 Secret Pals were revealed with a gift exchange and new secret pal names were selected for this year.

New Flaires' officers are Mrs. William Conway, president; Mrs. Don Morton, secretary and Mrs. Paul Harmon, treasurer.

Upland girl named

Shaunee E. Beske, Upland, has been named Upland High School's 1970 Betty Crocker Homemaker of Tomorrow.

She was selected on the basis of her score in a homemaking knowledge and attitudes examination which she took in December. She is now eligible to compete for state and national honors.

Fraternal News

AMERICAN LEGION

At a recent meeting of the Ontario Unit No. 112 of the American Legion, 17 members were initiated. Initiated at a candle-light ceremony were Mrs. John Blevins, Mrs. James Coulter, Mrs. James Davenport, Mrs. William Halley, Rita Miller, Mrs. Joseph Shanklin, Mrs. Richard Stoner, Mrs. Fred Sweetzer, Mrs. Edwin Vensel, Mrs. John Wagner, all of Ontario.

Upland members who were initiated were Mrs. Jessie Cessna, Barbara Derda, Mrs. Don Ivey and Delores Marten. From Pomona were Mrs. Charles Coulter and Mrs. John Hawks. Eloise Hawks, Claremont, was also initiated.

EASTERN STAR

At a recent meeting of the Upland Chapter, Order of the Eastern Star, the past matrons and past patrons of Upland Chapter were honored.

Those filling stations were, Irene Furhone, worthy matron; Ray Shulberg, worthy patron; Max Russell, associate matron; Dr. Theodore Carow, associate patron; Mrs. Joseph Nadon, conductress; Mrs. Ronald Rowe, associate conductress; Maude Grahame, treasurer; and Lulu Relph, secretary.

Also honored were Sylvia Erlewine, Mrs. C. H. Warren, Alta Lawyer, Mrs. Theodore Crooke, Clara Kough, Mrs. Arthur Philbrick, Elizabeth Carver, Mrs. Neal Henderson, Mrs. Jay Thrasher, Ronald Rowe, Max Russell and Theodore Crooke, all past matrons and past patrons of Upland Chapter.

AMERICAN LEGION AUXILIARY

The February meeting of the Upland Unit No. 73, American Legion Auxiliary, was held at the home of Mrs. James Larkin.

Mrs. Mary Harrison, Assistant Girl State Chairman, addressed the group on community service, stressing ways in which individuals may serve the community.



SHOWING OFF -- From left Mrs. Michael Casler, Mrs. Wesley Crane and Mrs. Gilbert Junkunc, model fashions from the Purple Parasol in Upland which they will wear at the Cucamonga-Alta Loma Junior Women's Club fashion show and luncheon.

Junior Women fete fashion show-luncheon

A combination fashion show and champagne luncheon will be sponsored by the Cucamonga-Alta Loma Jr. Women's Club, on Monday, March 2, at 11:30 a.m.

The buffet luncheon will begin at Noon with a menu consisting of salads, roast beef, dessert and champagne brunch. Following the luncheon entertainment will be provided by Chamber Singers of Alta Loma High School, under the direction of Mr. Bowers.

Fashions modeled will be provided by the Purple Parasol in Upland. The garments will feature spring fashions for every age group.

Mrs. Daniel Holland is chair-

Assoc. Artists

The Associated Artists will present an art show on Saturday, Feb. 28, and Sunday March 1, on the grounds of the Opici Winter's Cellar, located at Hermosa and Highland Avenues in Alta Loma.

200 paintings will be displayed between the hours of 10 a.m. and 6 p.m. Exhibiting artists will be present.

WE'RE GROWING--And because we are, it is now necessary to change the deadline date for releases. New deadline is now THURSDAY at 5 P.M.

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A BIRD IN A GILDED CAGE -- Mrs. Roger Luby, left, and Mrs. Alan MacCarthy admire bird cage decorations which will be used for the Assistance League of Upland's fashion show and champagne brunch.

CRADLE ROLL

A baby boy born to Mr. and Mrs. Edmond Acosta, 412 West 23rd St., Upland, on February 10. Named Grant Nolan.
A baby girl born to Mr. and Mrs. Joe J. Gutierrez, 8607 Avalon Ct., Alta Loma, on February 11. Named Kristine Esther.
A baby boy born to Mr. and Mrs. Rodney D. Rogers, 9823 Alpine, Cucamonga, on February 11. Named Jason Scott.

A baby boy born to Mr. and Mrs. Gerald M. Bass, 10269 Efren St., Cucamonga, on February 14. Named Robert Lewis.
A baby girl born to Mr. and Mrs. James D. Layne, 1220 N. Winston Ct., Upland, on February 14. Named Marnie Marie.
A baby boy born to Mr. and Mrs. Paul Trujillo, 7673 Etiwanda Ave., Etiwanda, on February 14. Named Steven Douglas.

A baby boy born to Mr. and Mrs. Lloyd Robert Orton, 7124 Hellman Ave., Alta Loma, on February 16. Named Jeffrey Roy.
A baby boy born to Mr. and Mrs. Raul C. Moreno, 8231 Malachite, Cucamonga, on February 16. Named Angel Lawrence.
A baby boy born to Mr. and Mrs. Oren J. Snyder, 551 N. Campus, Upland, on February 17. Named Oren Joel.



PAST PRESIDENTS -- At a recent Cucamonga-Alta Loma Woman's Club luncheon, past club presidents were honored. Seated from left are the Mmes. Harold Ineather, Charles Hawthorne, Ray Derfer, Clarence Beedman and Herbert Minor. Standing from left are Mrs. Lewis Gilbert and Mrs. Jack Dorritty.



YOUNGER THAN SPRINGTIME -- The PTA of Carnelian Elementary School will sponsor a fashion show on Thursday, March 5, at 2 p.m., in the school's cafeteria. All fashions modeled will be made by mothers and daughters modeling the garments. From left, Maryalice Russell, Shawn Speicer and Mrs. Larry Tisserat point the way to "Younger Than Springtime," the theme chosen for the fashion show.

Assistance League brings Spring to annual fashion show and brunch

"L'Esprit du Printemps," the theme selected for the Assistance League of Upland's annual fashion show, is "blossoming" forth with a flurry of last minute preparations.

The fashion show, with the added feature of a champagne brunch, will be held at the Pomona National Golf Club, Walnut, on Tuesday, March 10, at 11:30 a.m.

Glo Davis, Hollywood, will present the 1970 fashion collection of designer Mr. Blackwell. Entertainment will be provided by the Aimee Trio.

Working on decorations for "L'Esprit du Printemps" are Mrs. Jack Downey and Mrs. James Stern, decorations chairmen. They have chosen a spring motif which will be carried out

with brightly colored birds enclosed in rattan containers. The green cages will be adorned with gold, blue and white flowers. The cages will be used as table decorations and prizes. Assisting the decorations chairman are Mrs. Louis Herbers and Mrs. Ivan Marburger.

Chairmen for "L'Esprit du Printemps", Mrs. Joyce Merrell and Mrs. Milo Crawford, have announced chairmanships for the event.

Mrs. Homer Briggs is handling arrangements. Mrs. Richard Davidson and Mrs. Edward Cavanaugh are heading the invitation committee and are assisted by the Mmes. Don DeVore, Richard Hall, Del Hensley, Ivan Marburger, Albert Oehl, Dean Smothers, Homer Briggs

and Mrs. A. E. Howell. Mrs. Clifford Downing and Mrs. Rene Blane are program chairmen and are being assisted by the Mmes. Wendell Close, Richard Day, Donald Harwich, Roger Luby, Alan McCarthy and R. G. Manley.

Working on the prize committee are the Mmes. Edmund Accomazzo, Jack Pierce and Richard Hall. Mrs. Leonard Brotsman is handling acknowledgements, Mrs. Joseph Powers, ways and means and Mrs. George Vinnedge, publicity.

League patronesses will be honored at the fashion show. Patronesses include women who give continuing support, financially and personally, to the Assistance League of Upland's philanthropies.

PTA News

SIERRA VISTA

The annual Founder's Day program will be presented by the Sierra Vista Elementary School PTA on Thursday, Feb. 26, 7:30 p.m., in the multi-purpose room. The Honorary Service Award will be presented at the meeting.

First grade students will present a program depicting, "What I Want to be When I Grow Up." Refreshments will be served by First Grade room mothers.

Lamaze classes

Instruction in the Lamaze method of psychoprophylactic preparation for childbirth will begin on Monday, March 2, in the home of Mrs. Sandy Fulkerston.

The class will meet two hours weekly and the series will continue for 8 to 10 weeks. It is for women expecting the latter part of April and throughout May.

The class trains the expectant mother in techniques of breathing and relaxation, so that she may enjoy the birth of her baby. The normal processes of labor are explained as are the causes of pain and means of alleviating it. Information and assistance on breastfeeding is also provided.

Call 987-4590 for further information and a free brochure.

Today's WOMEN

Fashion show-luncheon attended by 150 women

More than 150 mothers, daughters, and friends of the Assisteens attended the seventh annual luncheon and fashion show at Red Hill Country Club on Saturday, Feb. 7.

The theme, "Heart and Soul", was carried out with a valentine motif of red satin hearts trimmed with cupid bows, bows, and lace.

Mrs. Raymond Fischer, a member of the Las Tias Auxiliary of Assistance League, welcomed the guests, and then acted as commentator for clothes provided by Fallis' and Wight Jewelers.

Members of the Assisteens who modeled clothes were Stephanie Brotzman, Claudia Buckley, Carol Causey, Kelli DeVore, Sharon Eckert, Nan Glenn, Diane

'Speaking Greek'

KAPPA KAPPA GAMMA
Claremont, tonight, Thursday, Feb. 26, at 8 p.m.

The business meeting will be followed by bridge and dessert.

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| MEN'S COTTON 3 \$1.55 CREW SOCKS FOR Sizes 6-11 BOY'S COTTON 77¢ CREW SOCKS 77¢ Pkg | | CLIP & SAVE CRACKER JACKS Tasty & Crisp Plus a Surprise Compare at 2 for 25¢ Limit 4 WITH COUPON ONLY Good Thru Feb. 29 7¢ Each |
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PULSE of the PLAID
By Barbara Popack

KING

A member of the explosive football - playing Quinn family, T. J. Quinn, was crowned king at the annual Girls' League Backwards Dance. Bob Sos, a four-year letterman in track, was named first attendant with Doug Slater, Rick Price, and Ed Butts as members of the all male court.

Foreign exchange students Willy Bratymul, Nick Wheatley, and Jerry Winter were also named to the court as honorary princesses.

NATIONAL MERIT FINALISTS

Seniors Peter Dixon, Randy Klemann, James Hall, and Sid Simpson were named finalists in the National Merit competition. These four Upland Highlanders are among the 15,000 finalists who compose one-half of one percent of the graduating seniors in the nation. They are now eligible for the many valuable scholarships offered by the sponsors of the National Merit program.

SOUTHERN CALIFORNIA YOUTH CHORAL

Judi Wilkins, a senior at Upland High School, will represent Southern California at Expo '70 this summer. A member of the Southern California Youth Chorale, she will travel with seventy other choir members under the direction of K. G. Simmonds throughout Japan.

HOMEMAKER OF TOMORROW

Shaunee Beske has been named winner of the 1970 Search for the American Homemaker of Tomorrow from Upland High School. Daughter of Mr. and Mrs. Arthur Beske of Upland, Shaunee's name and test scores will now be submitted for state competition.

WRITING TOURNAMENT

Saturday, the members of the Plaid Press staff will travel to San Bernardino Valley College

to participate in the annual Inland Write-Off Tournament. There they will be assigned to various groups where they will interview a guest speaker and then write a story about him in the span of two hours.

Good Luck!

"RED POWER"

Two Indian students from the University of California at Riverside visited the anthropology and contemporary American history classes last week and spoke on the topic of "Red Power." They stressed the point that the Indian does not want to become a part of the "White Society" of today. Instead, he wants to go back to the reservations and help his own people. Maybe the government classes the Indian as a minority group that does want to become a part of our melting pot.

GOLF

If you happen to wander by the girls' physical education department within the next ten weeks, don't be surprised if you find small patches of grass and little bare spots in the fields. The reason for this catastrophe - the girls are engaged in the divit-flying sport of golf.

SPANISH DINNER

Plans are being made by the fourth year Spanish class for a formal Mexican dinner. Under the direction of Mr. Jennings, the class is preparing this dinner to acquaint the students with the meals and customs of the Spanish-speaking countries.

In January, the class prepared a breakfast which was held in the home of Melinda Griffin. Because of the success of this meal, it was decided to plan a dinner in April.

SCOTS SET FASHION TRENDS

I have heard that members of the Scots service club are promoting a popular trend in fashion. Is this so, girls? Where are you going to get your support from?

Special lenten services at St. Mark's church

Special services during Lent at St. Mark's Episcopal Church, Upland, include Meditations by the Rev. Charles A. Bennison, Jr., and The Way of the Cross Devotions. The services will be held on each of the five Fridays in Lent, Feb. 20, 27, March 6, 13, and 20, at 7:30 p.m.

Father Bennison is a parishioner of St. Mark's Church, and is an ordained priest. He is currently completing studies toward a Ph. D. in New Testament Studies at Claremont Graduate School.

The Way of the Cross originated in the 15th Century, at

the time of the Crusades. Pilgrims marked off the sites of the Passion and its environs, with the stations varying from 9 to 14 in number. The devotions at the stations were by private prayer, rather than official ceremonials. Later they were conducted with united common prayer and the singing.

The Rev. Frederick Fenton, Rector of St. Mark's, announced that during Lent, the customary 9:30 Holy Eucharist will be celebrated on Thursday mornings, and Holy Days. Announcement will be made later concerning Holy Week services.



BLUE AND GOLD DINNER -- Chris Martin, 9, and his father, Joe Martin, enjoy the food at the Blue and Gold dinner of Troop 605. The dinner was held at Sierra Vista School with more than 50 families attending.

Heart chairman announced by group

Mrs. R. Fred Price, Upland Heart chairman has announced areas and captains who assisted her on Heart Sunday, Feb. 22. Area chairman was Clara Lou Nisbett. She was assisted by captains, the Mmes. R. H. Oyler, C. E. Rice, J. E. Wood, J. J. Serrao, M. Lappoff, L. P. Salisbury, D. V. Bickett, O. A. Perry, Mike Elardi, B. E. Storti, D. Sullivan, C. R. Jackson, M. D. Castro and Maxine Curtis and Algis Tankunas.

San Antonio Heights chairman was Mrs. Phillip White.



HONORED -- Vaughn Dunlap, retired mail carrier, is congratulated by Mayor George Gibson. Dunlap carried mail in Upland for 20 years and was honored by the city council with a certificate of appreciation.

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Questions people ask about nuclear power plants:

NOTE: To meet your growing need for electricity, contracts have been signed to add two of the world's largest nuclear generating units to the existing Nuclear Station at San Onofre. Here is what visitors to the site want to know about this peaceful use of the atom.

Q. Is my home using electricity generated by nuclear power?

A. If you're a customer of Southern Edison, you're probably using some electricity generated at the San Onofre Nuclear Station. It began operation over two years ago.

Q. Do nuclear plants create smog or other products harmful to the environment?

A. No. Nuclear power plants can help meet the critical needs for electricity without harm to the environment. Because of the nature of the plants and the care taken in their design, nuclear generation of electricity represents progress without environmental problems.

Q. Is there danger of radiation from a nuclear power plant?

A. No one has ever been injured by radiation from any commercial nuclear power plant in the United States during more than 12 years of operating experience. And you can safely breathe air around a nuclear power plant for a lifetime. After all, even President Nixon lives next door to a nuclear plant when he's at the "White House West" in San Clemente. It's less than 3 miles from the San Onofre Nuclear Station.

Q. What has a "millirem" to do with radiation?

A. A millirem is a measurement of radiation. Everything on earth is radioactive to some small extent, and the average person receives 125 millirems of radiation per year. A person living next door to a nuclear power plant would be exposed to only about 5 more millirems a year — an insignificant

amount. If a person lives in mile-high Denver, he receives about 50 additional millirems a year.

Q. Who sets the safety standards for nuclear power plants?

A. The Atomic Energy Commission regulates all nuclear plants to make certain they are designed, built and operated according to stringent safety standards.

Q. Can a nuclear power plant be built anywhere?

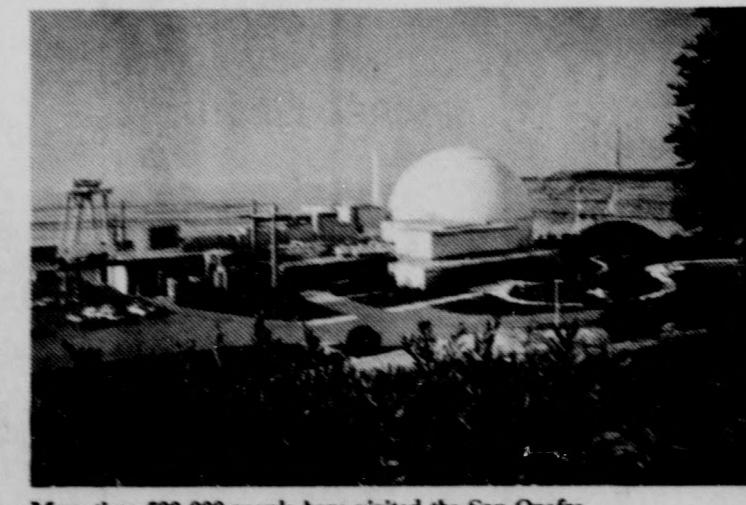
A. No. It can only be located at a site approved by the Atomic Energy Commission. And since water is needed for condenser cooling, it should be located close to a large body of water.

Q. Is discharged water harmful to humans?

A. No. You could drink the water used to cool nuclear power plant condensers and suffer no ill effects from radiation. However, at San Onofre, the water would be salty because it comes from the ocean.

Q. How much additional electricity will be generated at San Onofre?

A. The new units will have a generating capacity in excess of 2,000,000 kilowatts — enough to supply dependable, low-cost power to more than 2 million people — or three cities the size of San Francisco. San Diego Gas & Electric Company will participate in this project as it did in the original nuclear development at San Onofre. The new project will cost about \$450 million.



More than 500,000 people have visited the San Onofre Nuclear Information Center. It's just south of San Clemente on Pacific Coast Highway. If you would like to know more about the peaceful use of the atom, drop in.

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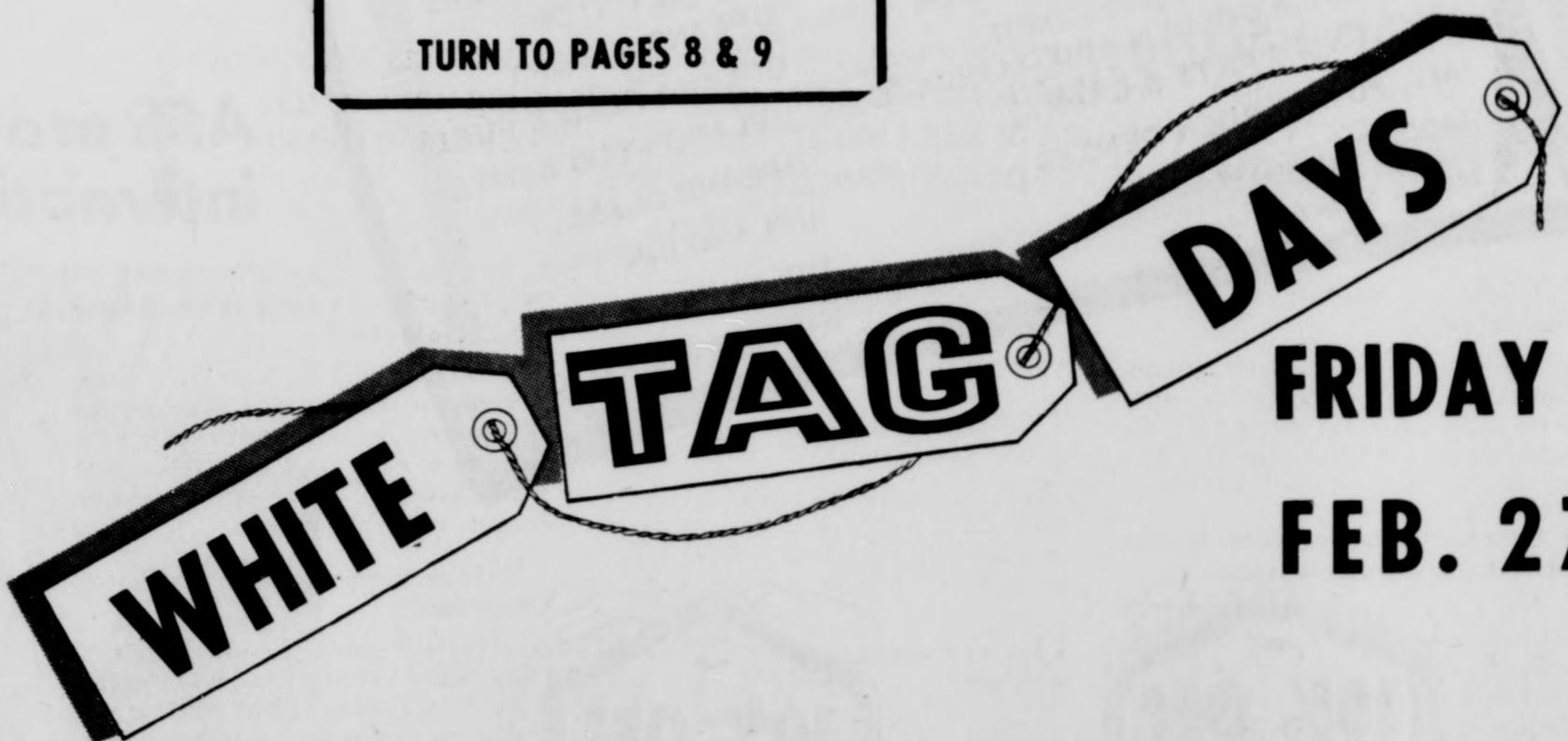
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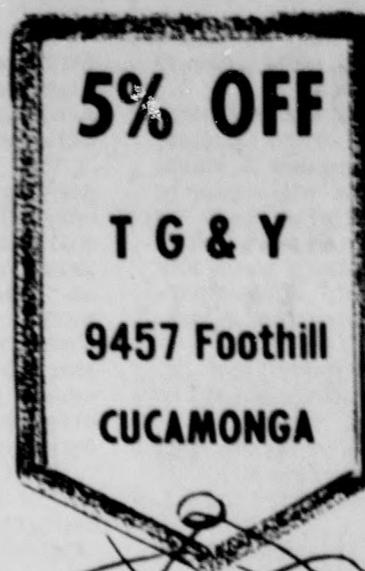
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AFS program international g



AFS VISITOR -- Miss Dawn Douglass, who is a candidate to represent U.S.A. in the AFS program, international g



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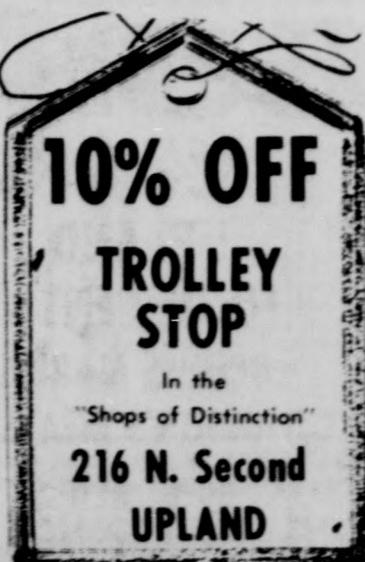
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Douglass, Alta Loma High School coed
as an AFS student next year,
runiza, who represents Uganda as an
in Alta Loma this year.

College student earns honor

Paul Andrews, son of Rev. and Mrs. Bernard E. Andrews, 279 E. Buffington, Upland, has won academic honors at Seattle Pacific College for superior scholarship autumn quarter.

Paul is a Senior Philosophy major at the college.

The announcement was made by Dr. C. Melvin Foreman, dean of academic affairs for the college.

Seattle Pacific is a four-year, Christian, liberal arts college of 2,000 students which was founded in 1891 by the Free Methodist Church. It offers majors in 30 areas and masters degrees in five areas.

Did you ever want to shake hands with a real Indian Chief? Here is your chance!

A Chief of the Sioux nation, Edgar Red Cloud of the Oglalas, has informed composer S. Earle Blakeslee that he will come to Ontario from South Dakota to attend the local showcase performances of Blakeslee's Sioux folk opera, "Red Cloud," at the Chaffey Auditorium later this month.

The composer made the announcement here today. He also said that a matinee planned for Sunday, March 1, has been cancelled and replaced by an open dress rehearsal at special rates for students on Thursday evening, Feb. 26.

This was done, Blakeslee said,

at the request of student body officers who felt a Thursday night performance would be more acceptable to high school and college students.

The students and any accompanying adults will be charged only 50 cents for a show which will have an adult admission price of \$7.50, \$5.50 and \$4 at Friday and Saturday night performances, Feb. 27 and 28. These main dates were not subject to any change. Children under 12, accompanied by parents, will be admitted to all performances for 50 cents.

Chief Edgar Red Cloud, a member of the Oglala tribal council and great, great grandson of the original Chief Red Cloud, Chris-

tianizer of the Sioux, confirmed his plans to attend the premiere in a long-distance call from Pine Ridge, principal center of the Oglala community.

Blakeslee visited the community with Mrs. Blakeslee two years ago and met the Chief at the Tribal Council headquarters to discuss long-range plans for the presentation of the opera as a standing summer tourist attraction in the land of the Sioux.

The performances will feature six star soloists, exciting Indian dancers, a 40-voice chorus, a 50-piece orchestra and one of the nation's leading symphonic and operatic conductors, James K. Guthrie of San Bernardino.

Blakeslee said he asked the Chief to address the "Red Cloud" audiences in Sioux and to appear in his full tribal regalia, with war bonnet and eagle feathers, the traditional dress of the Sioux. This, the composer said, the Chief has agreed to do. He may be accompanied to Ontario by another chief of the Tribal Council.

Tickets to "Red Cloud" may be reserved in advance at the Ontario Chamber of Commerce (714) 984-2458; Dugan's Music Store, Montclair (714) 983-3601; Hebert's, Pomona (714) 622-3518 and Folk Music Center, Claremont (714) 624-2929.

All proceeds above expenses will go to assist promising young

Indian talent and any deficit will be underwritten by Mr. Blakeslee personally.

'Two Parts Wood'

Cal E. Hildebrand, Sales Manager of Carr Paper Company, will speak to the Pomona Valley Chapter of Executives' Secretaries, Inc. at the Holiday Inn in Ontario on Feb. 26, regarding the Paper Industry. His topic will be "Two Parts Wood -- Eight Parts Water; Stir for Fun and Profit."

A hospitality hour at 6:30 p.m. will precede the dinner meeting.

Musical escape

ALTA LOMA -- Chaffey College will provide a sanctuary from noise pollution with an evening of pops music in the little theater at 8 p.m. Feb. 27.

The pops concert, an annual creative arts division event, will be presented by the 55-piece Chaffey College Concert Band under the direction of Jack M. Mason.

The program will be characterized with selections from the lighter side of the band's repertoire.

Featured will be such numbers as "Festivo," "On the Trail" from "The Grand Canyon Suite," movie theme music from "Lawrence of Arabia" and Holst's "Second Suite for Military Band."

There will be no admission charge.

Hilliard keynoter at seminar

ALTA LOMA -- Keynoter of a four-panel seminar at Chaffey College for legal secretaries March 14 will be Superior Court Judge Carl B. Hilliard.

Hilliard's presentation, "The Most Common Mistakes of Legal Secretaries," will be at 9:15 a.m. in the Forum Building with registration at 8:30.

The seminar is being programmed by Ontario Legal Secretaries Association in cooperation with the college. Business equipment will be on display for participants.

The four panel sessions are scheduled to start at 10:30, then repeated at 11:45, enabling a person to attend two of the panels in sequence.

Panel subjects and panelists will be:

Adoptions -- John H. Hews, attorney, Riverside; Mrs. Donna Walters, social service worker, San Bernardino County Adoption Service, and Mrs. Sharon Skinner, secretary, Best, Best and Krieger, Riverside.

Order to Show Cause Proceedings -- Norman Hanover, attorney, San Bernardino; A. J. Bernhart, Los Angeles County Commissioner, and Miss Marilynn Horton, secretary, Naylo and Hyde, Ontario.

Personal Injury -- George O. West, attorney, Los Angeles; Per Trebber, investigator, Covington and Crowe, Ontario; Mrs. Shirley Vanderbeck, secretary, Maroney, Demchuk, Ziebarth and Bradburn, Upland; Mrs. Vanderbeck is also president of the Pomona Legal Secretaries Association.

Probate -- George Vinnedge, attorney, Ontario; Miss Ann Stodden, probate examiner, Los Angeles County; and Mrs. Sally Ogush, secretary, Launer, Chaffee and Hanna, Fullerton.

The program will end with a luncheon at 1 p.m. in the college cafeteria, the price included in the \$7.50 registration fee.

Reservations may be obtained from Mrs. Judy Ortman, state board of governors representative for the Ontario Legal Secretaries Association. Mrs. Ortman is affiliated with Vinnedge, Lance and Glenn, 125 West F Street, Ontario.

Deadline for reservations is March 5 and additional information may be obtained by calling Mrs. Ortman at 984-2444.

Indians will present folk opera locally

at the request of student body officers who felt a Thursday night performance would be more acceptable to high school and college students.

The students and any accompanying adults will be charged only 50 cents for a show which will have an adult admission price of \$7.50, \$5.50 and \$4 at Friday and Saturday night performances, Feb. 27 and 28. These main dates were not subject to any change. Children under 12, accompanied by parents, will be admitted to all performances for 50 cents.

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All proceeds above expenses will go to assist promising young

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Exhibit Above Wheels Keeps On the Move

Moving Art



Eye Openers

Students of Alta Loma Junior High School recently viewed the San Bernardino County Artmobile, featuring 'Careers in Art.'

The following series of pictures records their reactions to the mobile exhibit . . .

Some peered . . . peeked . . . touched . . . felt . . . stared . . . investigated . . . questioned . . . stopped . . . wondered . . .

Some listened as Ray Boyko, with the traveling exhibit, explained some of the details and intricacies involved in commercial art. Boyko perhaps shattered illusions as he stressed some of the uncreative and tedious jobs which are available in commercial art.

Many phases of commercial art were illustrated in this exhibit, as jewelry, animation, fabric and fashion design, photography, architecture and sculpture, technical illustration and package design and teaching.

The exhibit is available to any school in the San Bernardino County area.



Girl Grins



Vase



Artmobile



Wow!

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| Lucerne Cottage Cheese \$2.00 per carton | Red, Yellow and Green | 1 lb. \$1.49 | 2 Cents/lb. |
| Lucerne Cottage Cheese \$2.00 per carton | Red, Yellow and Green | 1 lb. \$1.49 | 2 Cents/lb. |

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| Super Saver Mayonnaise 47¢ | Super Saver French Dressing 32¢ |
| Super Saver Mayonnaise 47¢ | Super Saver French Dressing 32¢ |

Polynesian show coming to Ontario

The public is invited to a program of Polynesian entertainment March 7 at Chaffey High School's Gardner W. Spring Auditorium in Ontario.

The show will start at 8 p.m., and is titled "Invitation to Paradise, the Fulmaono Family Polynesian Show." It will feature 60 island actors, singers and dancers. Tickets are \$2.50 for adults and \$1 for persons

under 18. The show will include war chants of primitive Samoa, ceremonial dances and lovers' songs of the Polynesian Triangle.

Tickets can be purchased at the auditorium box office.

The program is sponsored by the Seventies Quorum of the Church of Latter-Day Saints.



An invitation to paradise . . .

Teen-age businessmen

Chris Ingram, 17-year old president of IDK Enterprises, has been elected president of the Metropolitan Council of Achievers Associations (MCAA), according to Junior Achievements Executive vice president C. N. Parker.

The MCAA, composed of representatives from the 246 JA companies operated by over 4,700 high school students in five

Eat And Weigh

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southern California counties, is an association of JA chambers of commerce.

Young Ingram, a senior at Pomona High School, holds the Executive Award, the highest individual progressive award in Junior Achievement.

He presently holds the title of National Production Executive - of the Year which he was awarded at the National Achievers Conference at Indiana University last August. His JA company is counseled by Sunkist Growers.

CP concert this evening

The A Cappella Choir and Madrigal Singers of California State Polytechnic College, Kellogg-Voorhis, Pomona will present their Mid-Winter Choral Concert tonight at 8:15 Feb. 26 in the choral room of the Music Building.

Under the direction of Charles A. Coulter, professor of music, the program features a balance of sacred and secular music.

Admission will be \$1 for general and 75 cents for students.

DR. G. T. CARDIFF

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Lower Rates on Some Phone Calls

A new class of interstate long distance telephone service which lowers the cost of long distance calls for General Telephone Company's customers was established Jan. 1.

The new class is designated as "dial station to station" and is part of a nation-wide restructuring of interstate long distance rates, according to General Telephone's revenue requirements vice-president, Richard L. Ohlson.

"Dial station to station" denotes a long distance interstate call dialed and completed by the customer without the assistance of an operator," Ohlson said.

"The service of an operator cannot be used in connection with completing a 'dial station to station' call, with the exception of reestablishing a call which has been interrupted after a number has been reached or in completing a call where facilities are not available for customer dialing."

"When interstate long distance calls are placed station to station with the assistance of an operator, they will be classed as 'operator station to station' calls," Ohlson explained.

There will be a reduction in rates for some interstate long distance calls depending on the time placed and the distance between toll centers.

For example, the maximum charges for a three minute call at the day rate of the new "dial station to station" category is \$1.40. It was \$1.70.

A three-minute call in the night (and weekend)

Sand is slipping away

LOS ANGELES—An estimated million cubic yards of sand -- enough to fill Los Angeles' Memorial Coliseum approximately two-thirds full -- is eroded and permanently lost from Southland beaches every year, says a University of Southern California geologist.

Apparently the only way of saving the dwindling beaches will be to replenish them artificially with sand dredged up from the sea bottom, according to Dr. Bernard W. Pipkin, USC senior lecturer in geological sciences.

The price tag to the public may run as high as \$1 per cubic yard, Dr. Pipkin told a USC campus interviewer.

Natural and man-made causes--waves, low rainfall, flood-control structures and barriers--have combined to bring the beach erosion problem to the critical stage at several places from Point Conception to the Mexican border, the USC scientist declared.

Exceptionally heavy surf pounding the beaches has carried a huge volume of sand out to sea beyond its point of no return. We believe much of it is driven down into offshore submarine canyons, where it is more or less permanently lost.

"Combined with this, we are running out of sources of sand on land," he said.

The USC geologist explained that about 20 years of protracted drought is a primary cause of the beach depletion, because without rainfall, sand cannot be carried to the shore in sufficient quantities to maintain a constant supply.

Further complicating the problem, dams and other flood-control structures built by man on southern California rivers have prevented the waterways from carrying sand to the beaches.

It is estimated that 50 per cent of the sand that would have been transported to the beaches in the last 10 years is trapped behind dams, and the figure will increase in the future," he said.

Comparing rivers with dams to those without them points up a stark contrast.

Who saves trading stamps?

Shoppers in about eight out of ten U.S. households save them, according to a new nationwide survey by Benson & Benson, Inc. of Princeton, New Jersey.

The latest survey showed no change in stamp popularity since the previous study in 1968, and very little change from the high level of savings over the last eight consecutive years.

The key finding of the study shows stamps are saved in some 47,100,000 households in this country, or 78 per cent of the estimated 60,400,000 households.

The poll was the thirteenth made annually to sample stamp popularity.

"There will be no charge in identification of calls on customers' bills," Ohlson added.

The research was done in behalf of The Speery and Hutchinson Company, which offers the S & H Green Stamp service nationwide.

The study also showed women slightly outnumber male savers. Of the ladies interviewed, 76 per cent representing 51,680,000 of the nation's 68,000,000 women, reported they personally participate in saving stamps to redeem. About 74 per cent of the men interviewed either save themselves, or contribute to someone else in the household who saves.

The study showed trading stamps continue on a high plane of popularity in every section of the country, as well as among people in all age brackets.

The highest proportion of savers was found in the 45-64 year age group of married adults. The lowest ranking group was single adults. Still, 68 per cent of this group said they save.

Income makes little difference in attitudes toward stamp saving. About 82 per cent of both middle and upper income families save, covering incomes of \$7,000 per year and up. People in all walks of life save stamps, the study showed. Seven out of ten farm families save stamps, and among labor union members, 81 per cent save.

Among families where the head of the household was at the professional or managerial level, a-

bout four out of five save. The same proportions held where occupations were sales, or clerical, skilled or semi-skilled.

Of the more than one hundred brands of trading stamps available throughout the country, 56 per cent of the families save S & H Green Stamps.

Most consumers reported they appreciate the extra value of trading stamps. About six out of ten households said they like and want stamps. They continue to take a dim view of government interference with their right to save stamps. Only eight percent of U.S. households favor governmental action to eliminate stamps. This percentage has remained al-

most constant since the first study was made by Benson & Benson in 1957. The survey also polled consumers who had personal experience shopping in an area where a food store had dropped stamps.

Fifty-one per cent said that initially prices de-

clined when the store discontinued stamps but less than 24 per cent said

prices remained below the stamp stores; ten per

cent thought prices later

rose to a level higher

in non-stamp stores, than

in stamp-giving competi-

tors, and 47 per cent

said that prices eventually became equal.

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| Oh Boy Garlic Bread Heat & Eat 7 oz. | 39¢ |
| Oh Boy Bag-O-Pizza All Varieties 6½ oz. | 98¢ |
| Sara Lee Bananas, Choc. or Devil's Cake 14 oz. | 89¢ |
| Pillsbury X-Light Buttermilk Biscuits 6 oz. | 8½\$1 |
| Pillsbury Blueberry Coffee Cake 13½ oz. | 59¢ |
| Color Bleach Rinse Detergent Giant | 87¢ |
| Drive Detergent Giant | 87¢ |
| Dishwasher All Detergent Giant | 49¢ |
| Lax Bar Soap Both Size, Large | 2½\$1 |

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Yuban Coffee • 1 LB. CAN

Sunkist Orange Juice from California 6 oz.

Oh Boy Garlic Bread Heat & Eat 7 oz.

Oh Boy Bag-O-Pizza All Varieties 6½ oz.

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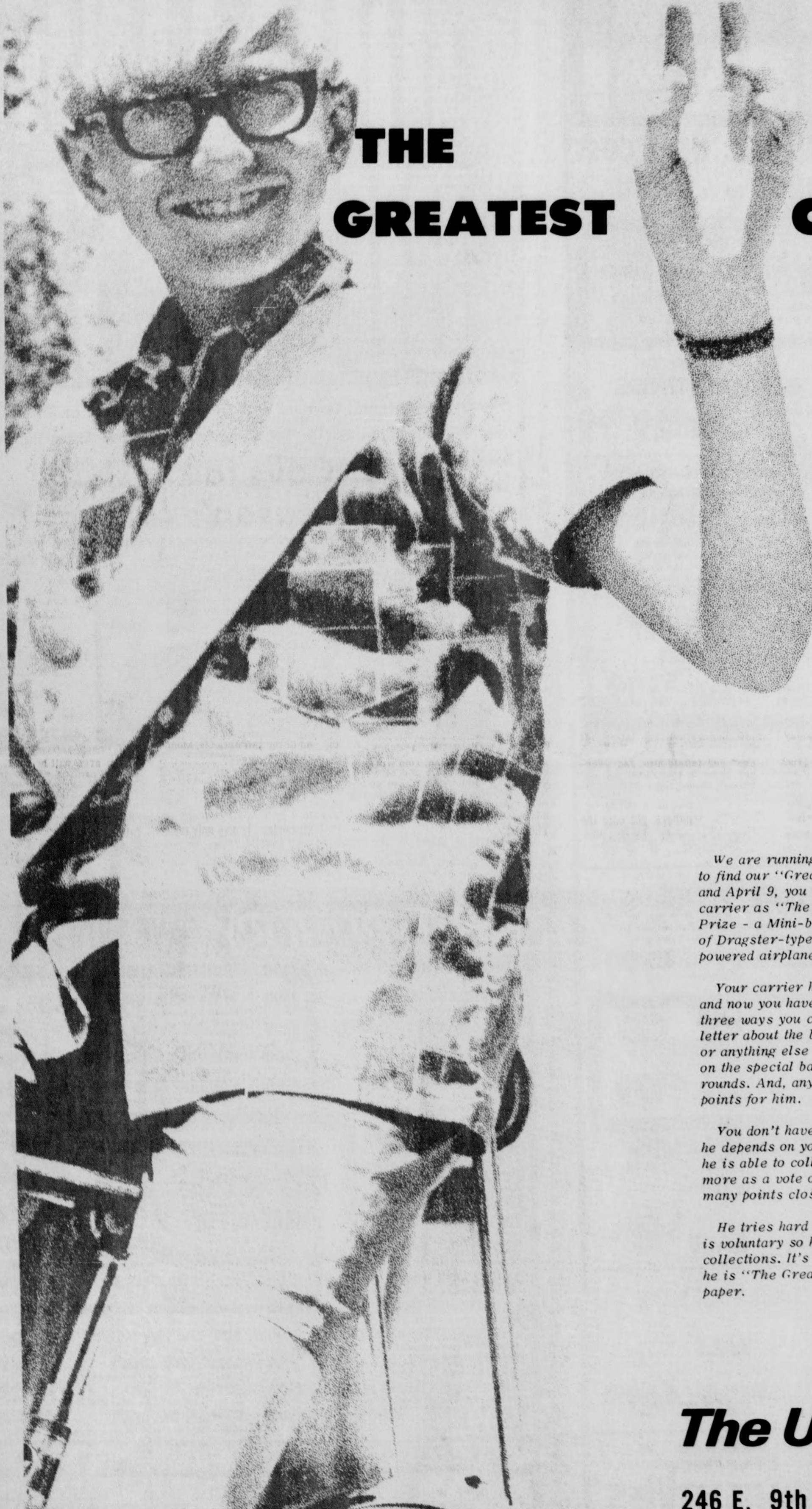
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The Upland News

246 E. 9th Street

UPLAND

Highlanders 3rd in SAL

The Upland Highlanders retained their bid for the second berth in the CIF playoffs. The Highlanders are presently in third place behind Pomona and Chino.

Along the way the Scots demoralized a strong Garey team 81-69 for their eighth victory against four losses. Leonard McDonald and Louie Engle paced the Highlanders, as did the fine boardwork of Frank Harris.

The Vikings kept the game close until the final two minutes of the last quarter behind the outstanding play of their two forwards Jim Terry and Kevin Thomas. It took all of the Highlander's five starters in double figures to turn back the Vikings.

McDonald pumped in his highest output of the year with 23 points while Engle contributed 20 more for the Highlander cause.

With a 9-5 league record, the Highlanders wound up in third place in the San Antonio League standings by beating Montclair 68-65. Montclair finished the season in a tie for sixth place with Garey, just one game out of the cellar. Highlander Guard Louis Engle did most of the damage to the Cavaliers by collecting 22 points.

Engle riddled the basket on several occasions from the top of the key, drawing out the defense and freeing Forward Frank Harris for easy baskets underneath. Harris finished the night with 14 points.

With less than two minutes to go in the game, Montclair held a slim one-point lead. But disaster struck when Phil Merenda injured his ankle on a rebound. Leonard McDonald provided the buffer zone in the last two seconds by sinking two free throws to give the Highlanders a three-point lead.

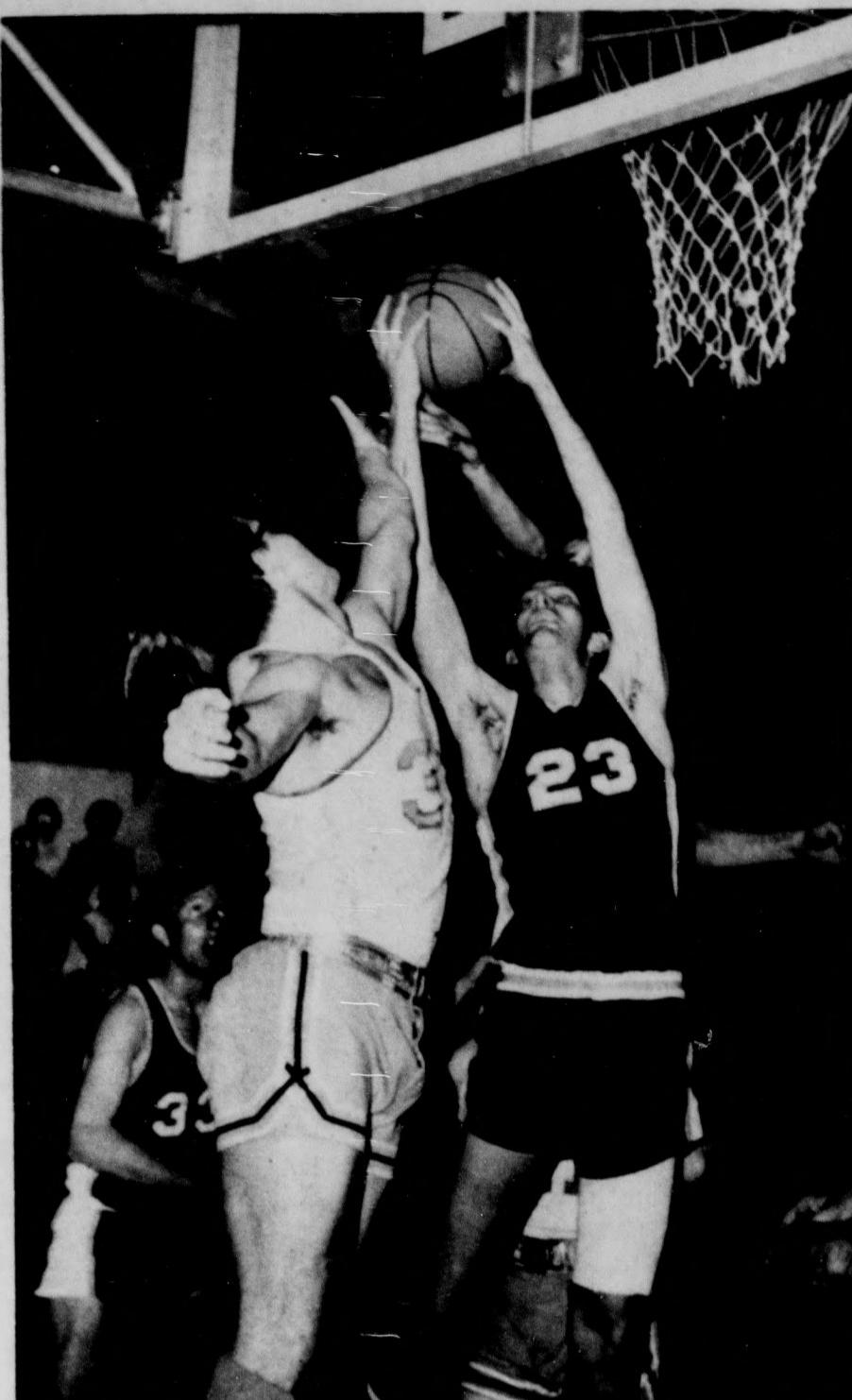
The Cavaliers had fine performances from Gary Turner, who paced the Cavs with 19 points and some fine boardwork, Greg Campbell, the 6-5 center who collected 18 points, and Phil Merenda, who netted 14 points and stalwart defensive play.

Fullerton tops Chaffey in 9-2 game

After collecting eight straight victories this season the Chaffey College Panthers tasted defeat in the championship semi-finals of the Mt. San Antonio Tournament. The loss came at the hands of Fullerton by a score of 9-2.

To reach the semi-finals, the Panthers eliminated MSAC by the score of 13-4 and Orange Coast College 8-2. In the MSAC conquest the Panthers displayed an awesome attack, collecting 12 hits in 38 trips to the plate.

Following four scoreless innings, Chaffey began to rout the Mounties by loading up the bases and then unloading them on Mark Wise's three-run triple. Greg Garver added a three run double in the sixth to put the game out



UPLAND'S JEFF TROBAUGH -- comes down with crucial rebound in the last minute of play to secure the win for the Highlanders. Upland finished third in SAL standings, while Montclair dropped to sixth place.

of reach.

Garver also added a two-run double in the ninth.

All-Conference selection last year, Darrell Cederlind, went four for six to equal his best output this season.

Down by two runs in the OCC contest, Chaffey blasted its way for four runs in the second inning behind Cederlind's two-run single and an error. The Panthers added two more in the fifth and put the icing on the cake with two more in the eighth. The big blow was a 345-foot blast by Gary Roma, and a perfectly executed squeeze play by Fred Jenkins.

In the Fullerton defeat, Chaffey did not look bad collecting

11 hits, but the 13 strikeouts and the inability to get the timely hits proved to far outweigh the good points.

Veteran John Gaylord, who had been nursing a sprained ankle, showed signs of tiring in the first few innings and was tabbed for five runs off a variety of "bleeders" and infield hits. Jack Wengler came in to relieve and experienced only one bad inning.

It was the seventh inning before the Panthers got onto the scoreboard when Mark Wise reached first on an infielder's choice advanced to third on a single by Ernie Viveros, and scored on a wild pitch.

Montclair High sent only one man to the playoffs, Stan Combs, but he is a definite threat to bring home the championship.

Braves got off to good start but then.....

The Alta Loma Braves looked like a championship team the other night for the first ten minutes, but fell to the powerful Jaguars from Ontario High in the mythical city championship 86-56.

The braves took an early 9-6 lead, utilizing slow-down tactics which disrupted Ontario's style of play. Alta Loma led for most of the first half, but with four minutes left in the first half, Robert Young gave the Jag the lead with a three-point play.

Ontario was never behind from that point on, as they received outstanding performances from Young, Terry Pugh, and Doug Pearson. Young shared scoring honors with Alta Loma's Kent Dugan with 23 points, while Pugh collected 16 points. Pearson played his usual game, harrassing the Brave guards and causing 19 turnovers himself. The Braves were charged with a total of 25 turnovers.

Young provide Ontario with rebounding strength against the shorter Braves and pulled down a tremendous 24 missed shots. Young had previously set the Hacienda League record with 31 bounds in a game with the Braves. He tied his own record three games later against Gladstone.

Both teams scored at will in the final period, but even in that period, the Braves were beaten. Ontario collected 35 points, while Alta Loma netted 31 points, their largest output of the season.

Wrestlers at UHS go undefeated

Upland High School Basketball team failed in its bid for a CIF berth, but this wasn't the case of the Highlander wrestling squad. In a thrilling 106-102 victory over Chino, the Scots did to the Cowboys what the Cowboys basketball squad did to them. They went undefeated in league play.

Chino, who finished second, was hoping for a tie by upsetting the favored Scot wrestlers.

However, even though the Highlander squad holds the trophy for the league title, it is the individuals who will make the trip to the CIF playoffs.

The Highlanders placed four men on the all-tournament team. They are Rick Sullivan, Tom Winter, Rick Hoekwater, and Mike Glasheen. Runners-up also go to the playoffs and the Scot Grapplers mentioned were Russ Cozart, Tom Littleton, and Norman Thomas.

Montclair High sent only one man to the playoffs, Stan Combs, but he is a definite threat to bring home the championship.

Local SPORTS

College auto racing controversial topic

By BOB MIM MACK

Auto racing is the biggest spectator sport in the United States and is becoming one of the most exciting sports in the world. Why, then, shouldn't we incorporate intercollegiate auto racing?

This is the biggest question in the college sports field today. As of the present, it is a written law (among colleges and universities) that having the school own a race car is strictly prohibited.

But one of the local colleges, namely Chaffey, has undertaken the job of opening classes for advanced automobile technology, for college credits.

The originating source of this idea is the top instructor and one-time professional driver, Sam Contino. Contino is a firm believer in the thought pattern that auto racing should be the next college sport, since it would be a larger fund-raising sport than baseball.

The plan is feasible in the Pomona Valley and Riverside area, but the actualization of it, however, on an interstate basis would be difficult. There are two tracks in the area for use by the colleges, those being Ontario Motor Speedway and Riverside Raceway. But what of the university which has no track within 100 miles?

The problems of such a col-

lege to acquire a racing car and team would multiply.

Then there is the question of insurance for the drivers. But if one thinks this problem out, one sees that the insurance for one intercollegiate sport would be similar to another, such as football or basketball. If it is a question of speed, then the colleges could put a limit on the size of the engines. Even Indianapolis does this.

As of yet, there are few valid arguments as to why there cannot be intercollegiate auto racing other than it is illegal in the college lawbooks.

However, the idea has gained the strength and efforts of some very influential people. Last week Paul Newman became an honorary member of the Chaffey College Racing Team. Bob Bondurant, an ex-driver retired to run a racing school, has shown quite an interest in the idea.

Newman "traded" his around-town VW for the racing jacket of the team. It is interesting to note that the price of the bug was approximately \$10,000. It had a 351 cubic inch Ford engine in it.

At the present there are two colleges which are building race cars, Chaffey and San Jose State. But several other colleges have expressed interest in the idea.

Cavs fail to shake season's cold spell

Montclair has had trouble all season long with cold spells and it proved costly in last week's contest with Claremont. The Cavaliers dropped their ninth game in 13 outings; this one a 53-44 loss to the last-place Wolfpack.

The visiting Cavaliers trailed for most of the first half, leading on only one occasion, 13-12, in the initial period. By intermission, they trailed 25-30.

Eight points on baskets by Scott Moore, Tom Smith, Gary Turner and Phil Williams gave the Cavaliers a 33-30 advantage at the opening of the third quarter. By the end of the third stanza, Montclair had its biggest lead in the game, 41-36.

But that was the last time Montclair scored until 2:07 remained in the contest. That was on a pair of free throws by Phil Merenda. It was only once more that the Cavaliers scored in the remainder of the game; another free throw, while Claremont yielded 15 points in the

period.

The one odd point was the Montclair free-throw shooting, which has cost them at least three league games.

Montclair finished the season just one game out of the cellar when they lost Upland 68-65.

Baseball clinic

A free baseball clinic is to be conducted at the Montclair High School gymnasium on Thursday, March 5, at 7 p.m. announced Byron Cunningham.

Some of the outstanding baseball coaches from the colleges in the area will be guest speakers. Featured will be instruction and demonstrations of in-field and out-field play, pitching, hitting, and organization of practice sessions and drills.

As much time as possible will be allowed for questions and answers.

For additional information call 626-6385.

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"Bert" worked for Tonner and Brooks, Pomona, until he and his wife Ruth opened their own business in Montclair in 1964 where they have since been located.

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Ortho combines a look of opulence with superb comfort in this sumptuous king. Constructed by Ortho specialists to give you sound sleep, and sound value!

PLUS DOUBLE BONUS
King or Queen Size quilted bedspread and King or Queen Size headboard (not as illustrated) with your purchase of any King or Queen Size Sleep Set!

SPECIAL OFFER!
2 Twin Size Mattresses
2 Twin Size Box Springs
2 DOUBLE BONUSES
\$88
INCLUDES ALL EIGHT PIECES

You can only buy Ortho Mattresses at Ortho Stores.

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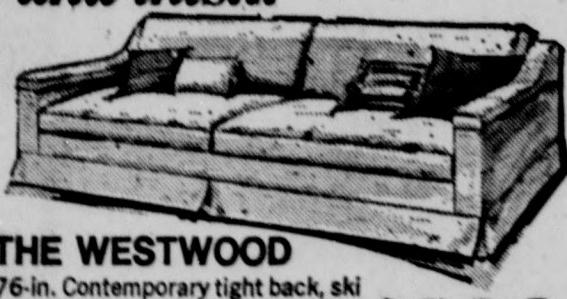
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Tuxedo sofa with loose pillow back glides open to a king size Ortho bed.

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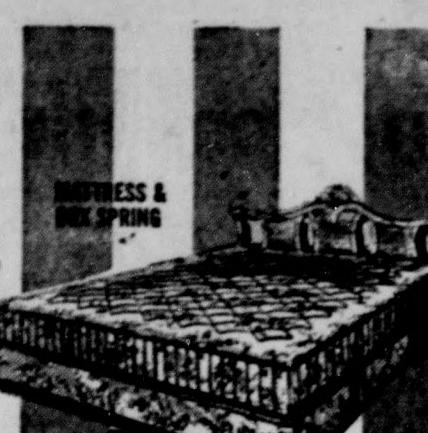
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Choice of Twin or Full size. INCLUDES DOUBLE BONUS (Plastic headboard (not as illustrated) and metal frame with easy-roll casters)

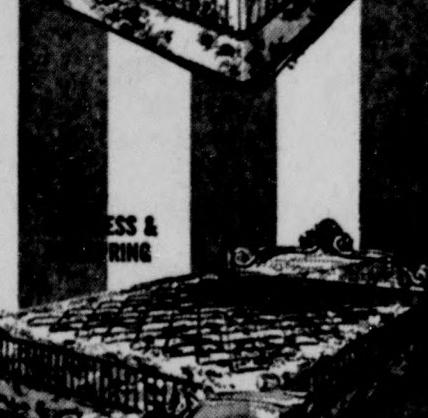
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QUILTED QUEEN

The look of opulence, at a price you'll like. This is the way to relax, beautifully. Only at Ortho at direct-to-you substantial savings!

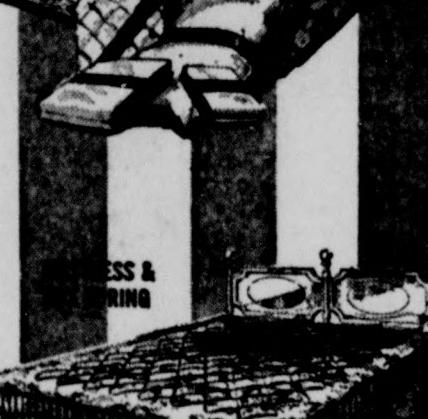
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DREAM QUEEN

What a way to go dreaming! You'll like the luxury of extra roominess; the comfort Ortho builds in with special care; the considerate price!

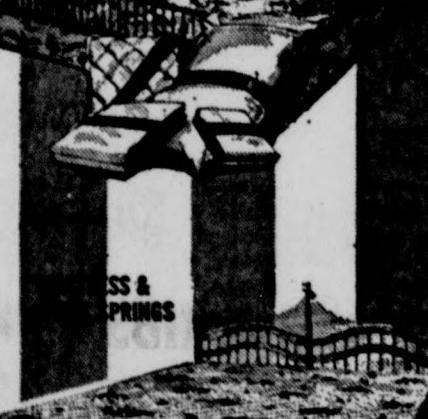
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Impressive size and style, 42 sq. ft. of quilted luxury for your master bedroom. And where but at Ortho will you find so much at such a low price?

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CARTON **49c**

REG.
65c

LIMIT 1, 1 COUPON PER ADULT CUSTOMER
COUPON GOOD FEB. 25-MAR. 3

16

Shopping Bag

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ROYAL ALL BEEF

FRANKS

WEIGHT WATCHER'S APPROVED

1-LB.
PKG. **59c**

REG.
79c

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REG. OR ELEC. PERC.

3 LB. **\$1.99**

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THE NEW
REG. PRICE
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41

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YOGURT

YOUR CHOICE OF FLAVORS

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CARTON **17c**

REG.
23c

LIMIT 4, 1 COUPON PER ADULT CUSTOMER
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6

Shopping Bag

VALUABLE COUPON

VALENCIA

ORANGES

SWEET, FULL O' JUICE

4 LB.
BAG **25c**

REG.
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ULTRA-BRITE

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LARGE
SIZE
TUBE
INCL. & OFF **49c**

REG.
77c

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COUPON GOOD FEB. 25-MAR. 3

22

Shopping Bag

E. F. MAC DONALD
Shopping Bag
**LWER OR
FARMER JOHN
FULLY COOKED**
HAMS
**FULL SHANK HALF...
7-8 LBS.—INCLUDES CENTER SLICES**
**BUTT PORTION 69¢
MEATY CUT, 4-LB. AVG.**
**59¢
lb**
**DAILY DATED
... SO YOU
KNOW IT'S FRESH!
GROUND
CHUCK
59¢
lb**
**FARMER JOHN
SLICED
BACON
1-LB. PKG.
79¢**
**FARMER JOHN
SKINLESS LINK
SAUSAGE
3 8-OZ. PKGS.
\$1**
**FRESH FROZEN
EASTERN CORN-FED
PORK
SPARE
RIBS
MEATY MED. SIZE
69¢
lb**

SAVORY SEALED & USDA CHOICE STEER BEEF
**CENTER CUT
CHUCK
ROAST**
**48¢
lb**
**CHUCK STEAK
MARINATE & BROIL
FOR A FLAVOR TREAT!
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LEAN STEAK
FAMILY STEAK
BONELESS EXTRA LEAN
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BONELESS LEAN & TENDER**
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LB. 98¢
LB. 98¢
LB. 98¢
LB. 89¢**
**Fresh Eastern Pork!
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LB. 69¢
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**BEEF, BEEF THINS, HAM,
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WILNO KNACKS, FRANKS, SALAMI CHUBS 12-OZ. 98¢

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|-----------------------|--------|-----|
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| TANNER QUEEN | | LB. |
| RED SNAPPER | 89¢ | LB. |
| FRESH FILLETS | | LB. |
| WHITEFISH | 89¢ | LB. |
| PACIFIC-FRESH FILLETS | | LB. |
| STEAMER CLAMS | 89¢ | LB. |
| FRESH, LITTLENECK | | LB. |


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**SNAPPY CRISP WASHINGTON
ROME BEAUTY OR
GOLDEN DELICIOUS
APPLES 10¢
lb**
**CUCUMBERS LONG, GREEN. EACH 2.29¢
SALAD LETTUCE RED LEAF 2.29¢
BELL PEPPERS STUFFIN' SIZE. EACH 2.29¢**
**POTATOES U.S. NO. 1 RUSSET 10 LB. BAG 59¢
ASPARAGUS TENDER, ALL GREEN LB. 49¢
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**FRESH & FIRM
LARGE SLICING SIZE
TOMATOES 29¢
lb**
**SUNSHINE GRAHAMS
FRESH CRACKERS 1-LB. BOX 39¢**
**CHOCOLATE CHIP COOKIES
PACIFIC 20-OZ. PACKAGE 59¢**
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DETERGENT
LIQUID FOR DISHES
GIANT SIZE 67¢**
**MOUNTAIN GROWN IN THE FLAVOR ZONE
FOLGER'S GROUND COFFEE
1-LB. CAN 83¢
2-LB. CAN \$1.65**
**CUDAHY
DRIED BEEF
3-LB. CAN \$2.40
5-OZ. 1.15
2 1/2 OZ. JAR 63¢**
**STEERO
BOUILLON
BEEF CUBES PKG. OF 5 9¢**
**DETERGENT
CASCADE
FOR AUTOMATIC
DISHWASHERS 20-OZ. BOX 45¢**
7-DAY SPECIALS • LOW EVERYDAY PRICES • BLUE CHIP STAMPS • YOU GET MORE IN A Shopping Bag
**INVENTORY
REDUCTION SALE!**
7 BIG DAYS • WED. thru TUES. • FEB. 25-MAR. 3

WE'RE OUT TO REDUCE OUR EXCESS INVENTORY BY TAX TIME. SO OUT OF OUR WAREHOUSE INTO THE STORES . . . OUT OF THE BACK ROOMS AND ONTO THE FLOORS . . . AND PARDON ANY INCONVENIENCE IF YOU FIND MERCHANDISE STACKED IN THE AISLES . . . BUT WE KNOW YOU'LL APPRECIATE THE BARGAINS! COME SHOP . . . COME SAVE!

**WESSON 39¢
OIL LIGHT, PURE VEGETABLE
24-OZ. BOTTLE**
**ROYAL GELATIN 7¢
ALL FLAVORS
3-OZ. PKG.
POTATO CHIPS BELL BRAND
FULL POUND 69¢**
**7-UP DRINK 12-OZ.
BOTTLES THE UNCOLA 6 PAK 69¢**
**SARA LEE BANANA, CHOCOLATE, ORANGE
OR DEVIL'S FOOD CAKES, APPLE
OR CHERRY DANISH COFFEE CAKE
FROZEN, 14-OZ. 69¢**
**ASPARAGUS RIALTO, COLOSSAL
ALL GREEN TIPS &
WHITE. 300 CAN 49¢
TOILET TISSUE AURORA
WHITE OR
COLORS 2 ROLL
PACK 22¢**
**ENZYME
DETERGENT
BOLD GIANT
SIZE
INCL. 10¢ OFF 59¢**
IN THE FROZEN FOOD CASES:
BANQUET DINNERS 3 FOR \$1
ALL VARIETIES • REG. PKGS.
**CHUN KING EGG ROLLS 69¢
SHRIMP, CHICKEN, LOBSTER,
MEAT & SHRIMP. 6-OZ. PKG.**
**TOTINO'S PIZZA 79¢
HAMBURGER, CHEESE OR
PORK SAUSAGE, 16-OZ. PKG.**
**TREESWEET ORANGE JUICE 4 FOR 89¢
6-OZ. CAN**
**ROSARITA MEXICAN FOODS 49¢
MEXICAN DINNER—12 OZ. COMBINATION
PLATE, CHEESE ENCHILADAS, BEEF TACOS—15 OZ.**
**ROSARITA BEEF BURRITOS 8-OZ. PKG. 49¢
ROSARITA COCKTAIL TACOS 5 1/2 OZ. PKG. 39¢
MACARONI & CHEESE VAN DE KAMPS, 11 OZ. 35¢**
**SCOOTER PIES BURRY'S—3 FLAVORS 39¢
PICKLE CHIPS LADY'S CHOICE
Brillo SOAP PADS FARM STYLE. 48-OZ. JAR 69¢**
**APPLE JUICE RED BOX OF 10 25¢
SENECA BIG 40-OZ. BTL. 39¢**
**NINE LIVES CAT FOOD 10¢
TUNA, TUNA & CHICKEN,
TUNA & LIVER. 6-OZ. CAN**
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**SHOPPING BAG LIQUORS
GIN or VODKA \$3.29 FIFTH
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VEGETABLES 6 FOR \$1
10-OZ. PEAS, MIXED VEGETABLES, PEAS &
CARROTS • 9-OZ. FRENCH FRIES & CRINKLE CUTS
MIX OR MATCH!**
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Fontana Press: La Verne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

Prison educators conduct seminar

A selected group of federal prison educators representing correctional institutions from Juneau, Alaska, to as far east as Petersburg, Va., began a month-long workshop recently at the Educational Center conducted by California State Polytechnic College (Pomona) at its Voorhis Campus near San Dimas.

Principal objective is the developing of ways to improve the teaching of "adult basic education" to educationally and socially disadvantaged offenders.

In charge of the program is a dynamic spoonful of scholarly womanhood from the University of Hawaii's Educational Research and Development Center. She's Dr. Antoinette Ryan, a specialist in educational research. Sheltering the workshop is a U.S. Office of Education grant.

"What we hope most to do here," explains Dr. Ryan, "is to develop and firm-up an 'Educational Model' which can be used by all of our federal correctional institutions to do a better job of meeting the basic educational needs of the disadvantaged adults that are sent to us frequently in actual or approximate illiterate conditions."

"More and more, we're finding that one of the correctional institutions' greatest rehabilitative weaknesses is their inability to do an effective job of teaching adults such basic things as reading, writing and arithmetic. How can you rehabilitate anybody who is unable to even paddle in our modern currents of communication and who is often as 'illiterate' in social ways?"

The "Educational Model" would take the form

SAVORY LEMON BUTTER
Melt 1 pound butter with $\frac{1}{2}$ cup lemon juice, 2 minced garlic cloves, 2 tablespoons chopped chives, $\frac{1}{2}$ teaspoon oregano, 2 teaspoons salt and $\frac{1}{2}$ teaspoon black pepper. Set out in several crocks or warming pads over a flame. Use for dipping steamed clams and corn on the cob. Makes 2½ cups, enough for about 20 hungry guests to dip their steamed clam and corn hors d'oeuvre.



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SALE ENDS SATURDAY, MARCH 2nd

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EVERETT — KIMBALL — KAWAI

ALL CONSOLE PIANOS \$699
Walnut, Maple, Pecan

ALL CONSOLETTE PIANOS \$599
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GRAND PIANOS . . . SAVE UP TO \$500

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USED
LOWERY CONSOLE . . . \$1599
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Like new. Band Box and Playmate,
Arpeggiator, Full perc.
New \$4200 . . . Sale \$2995

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KIMBALL SWINGER HORSESHOE — Automatic rhythm, Hawaiian Guitar, Piano loaded. Reg. \$2495. . . \$1799
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KIMBALL SWINGER WALNUT — Reg. \$1495. . . \$999
KIMBALL ELECTRIC PLAYER — Reg. \$1695. . . \$1199

USED ORGANS

From
\$150

ORGANS

Wurlitzer Spinet Sust. \$599
Kimball Auto Rhythm \$799
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100 SONG PACKAGE — Songs Like "Stardust", "Caravan", "Because" —
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Only **74¢ pr.**

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CHILDS MITTENS
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72x90 \$4.00 Value **\$1.88**

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WITH GROMMETS

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With Full Zipper **\$37.88**

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Official U.S. Army FIELD JACKET Reissue condition. **\$4.99**

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ONLY **\$12.77**

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ONLY **\$1.33**

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SPIN CASTING REEL With Line and a One Piece Complete Set **\$3.88**

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VALUE ONLY **\$3.88**

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With Roughout bottom, smooth top, all leather lining and leather sole. Sizes 6 1/2 thru 13. **6.99**

WELLINGTON BOOTS FOR MEN **10.88**

Roughout bottom leather upper. Long wearing sole. Sizes 6-12. **10.88**

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SALE THRU MARCH 1st

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**59¢
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WICKER SEAT BAR STOOLS 24" OR 30" SIZE



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SAVE 70¢

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Full size lounge pad that will add color to your patio furniture. Reversible - use either side. Don't be disappointed. Shop early and save!

GET READY FOR THOSE WARM AND WONDERFUL DAYS IN YOUR OWN BACK YARD THIS SPRING.



**299
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Natural flame tempered. Imprinted with famous player's names. Assorted lengths.

LOUISVILLE
BATS

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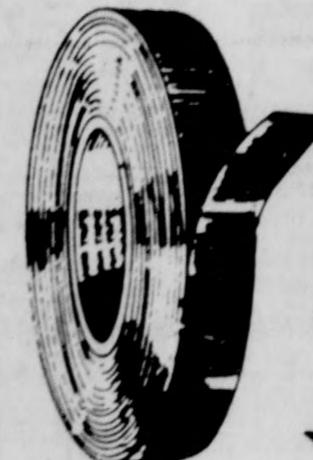
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6 solons back lower vote age

SACRAMENTO - Six Republican Assemblymen have introduced legislation which, if approved by the voters, would lower the age of adulthood in California from 21 to 19 years.

Led by Assemblyman John V. Briggs (R-Orange & San Bernardino Counties), the bills introduced by the six Republicans would amend the California Constitution and related laws to make the age of adulthood 19 years.

Joining Briggs as co-authors of this legislation were Assemblymen George W. Milias (R-Gilroy), Earle P. Cranford (R-San Jose), William Bagley (R-San Rafael), Patrick D. McGee (R-Van Nuys) and Frank Murphy, Jr. (R-Santa Cruz).

One effect of the Briggs proposal would be to lower the voting age to 19 years. The key differences between the Briggs package and earlier proposals in this area are (1) the age would be lowered to 19, not 18, and (2) the voting age could not be lowered without requiring the new voters to accept all the

responsibilities of adulthood.

Briggs last year carried a bill aimed solely at lowering the voting age, and testified at hearings of the Assembly Elections Committee in favor of extending the franchise to younger citizens.

"We are now dealing with the broader question of adulthood, because I don't believe we should treat young people as adults on some matters and as juveniles on others. We should not give them the right to vote without requiring that they be fully responsible for their actions," Briggs said.

"We shouldn't create special classes of citizenship," the author said.

Briggs noted that 19 is a more realistic point at which to demand people act like adults and to treat them as such than either 21 or 18.

"If those who want to lower just the voting age and those who oppose any lowering of the voting age will take a new look at the question from this fresh perspective, I think there is a very good chance we can get this on the ballot this year," Briggs predicted.

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DOWNTOWN

Umpires' group seeks members

Pomona Valley Umpires Association, formerly Southland Umpires Association, a 25-year-old organization, is seeking new members.

A series of instructional classes is presently being conducted by Jack Helber at Room 17, Palomares Jr. High School, Orange Grove and Arrow Highway, Pomona, at 7:30 p.m., on nights of Feb. 26, March 5, 12, April 2, 9, 16 and 23.

The following officers were elected last month: Umpire-in-Chief, Paul J. Schuergens; president, Steve West; board members Hank Saldivar, Jim Williams, Les Weise, Jack Helber and Jim Graham.

Pomona Valley Umpires Association serves

21 per cent

SAN DIEGO -- J. Floyd Andrews, President of Pacific Southwest Airlines (PSA) announced a 21 per cent passenger increase for the month of January, 1970, over January, 1969.

PSA carried 368,617 passengers this January compared to a January 1969 total of 305,650 passengers.

Services Little League, Pony, Colt, Connie Mack and American Legion Baseball as well as summer leagues of slow and fast

pitch softball and the Elks Tournament.

For further information, contact Schuergens at 593-6972.



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We sell Los Angeles County Food Stamps now at our Walk-Up Patio Window at our Pomona office. You may buy stamps weekdays 8:30 a.m. to 5:30 p.m., and on Fridays from 8:30 a.m. to 6:00 p.m.

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A LIE, AND
NEITHER
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The Store That Confidence Built

Engineer's society role probed

Five days of speakers, films, exhibits, and discussions are marking the program "Engineering .. Environmental Design for the 1970's" the California State Polytechnic College Kellogg - Voorhis, Pomona annual Engineering Week, February 23-27. Held in conjunction with National Engineers' Week the engineering/environmental program is sponsored by the Cal Poly School of Engineering and Engineering Council.

Keynote speaker for the week is Dr. James N. Pitts, Jr., professor of chemistry at the University of California, Riverside and a specialist in air pollution, chemical instrumentation, photochemistry, photooxidation, and solar energy conversion. Pitts speech is titled "Environmental Control -- A Challenge of the 1970's."

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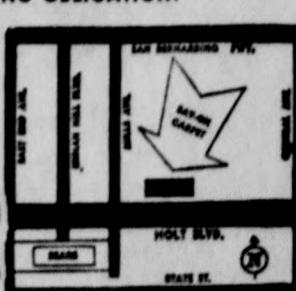
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SAN DIEGO

February 26, 1970

Supervisor Bonelli re-election bid

Frank G. Bonelli has announced his candidacy for re-election as County Supervisor of the First District. The announcement was made at a dinner in his honor in his home town of Huntington Park.

Co-hosted by the City of Huntington Park and the neighboring unincorporated community of Walnut Park, this was the seventh in a series of Appreciation Dinners for Supervisor Bonelli sponsored by civic leaders throughout the district to show their strong support for his re-election.

"It seems appropriate for me to make the official announcement of my candidacy for re-election here in Huntington Park, where my political career began as city councilman and mayor," Bonelli told

some 250 people in attendance at the affair.

"Since then, this area has grown faster than any other section of Los Angeles County or of Southern California, for that matter—and that, of course, means the fastest growing area of the United States," he pointed out.

"I am proud to say that here in the First District we have set a unique example of orderly growth through the cooperation of everyone involved on all levels of government. We have coordinated the efforts of 33 cities and nine unincorporated communities, each maintaining its own identity while working for the overall development of our district. This is of particular importance today, to counter the tendency

of individuals to become tax return preparers."

Noting that Los Angeles County is the "seventh state of the Union," Bonelli concluded:

"There is no greater challenge in Los Angeles County to an elected official than to serve as a member of the Board of Supervisors. This is especially true in these times, when the problems are so great, and the future so dependent upon our proper course of action today."

Big, beautiful all-over Frosty rose print on velvety cotton terry. Fresh Pink, Celestial Blue or Firefly Yellow. Make up an ensemble!

• Matching Wash Cloths, 12x12" 47c

• \$1.19 Hand Towels, 16x28" 97c

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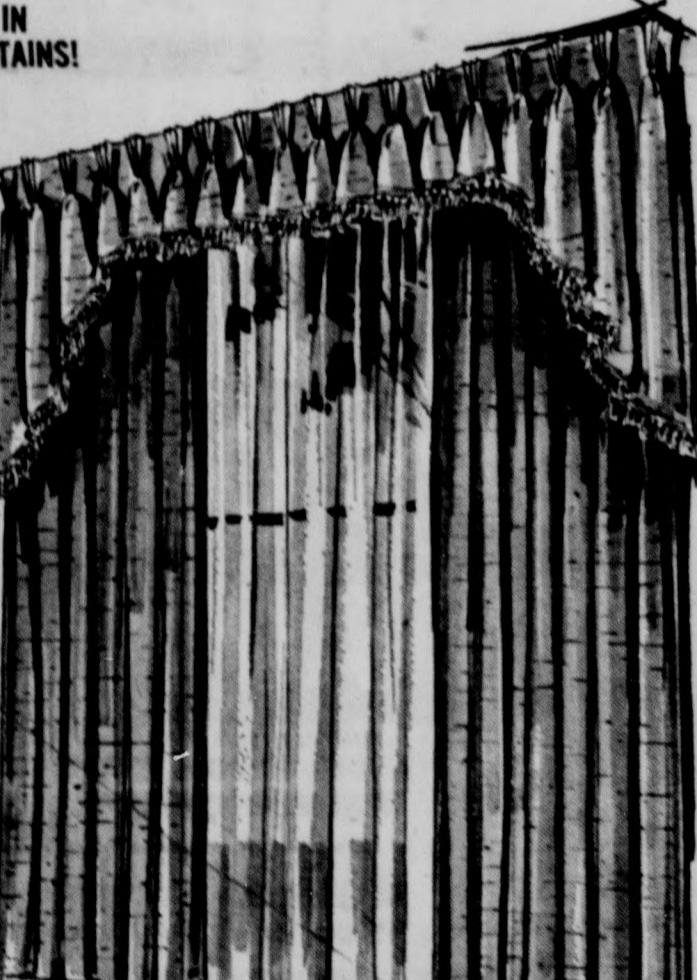
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Beautiful Coloray® rayon-acetate in a lovely antique satin weave with your choice of Avocado, Banana, Cherry, Champagne, Gold, Kelly, Turquoise, Wedgewood, White, Moss, Sapphire, Peacock, and Flax, in 33 sizes including one-way panels, shirred or pleated valance, festoons, tie-backs. Colors GUARANTEED for life of fabric! Open a Moran Charge Account now!

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| | 12.99 | 13.99 | 14.49 | 16.99 | 19.99 |
| 96" REG. SALE | 20.00 | 21.00 | 22.00 | 27.00 | 31.00 |
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PERMA-PRESS KODEL-COTTON "GEMSTONE" CURTAINS

Deep wide ruffles, 250% fullness, lovely natural tone that goes with just about any color! Perma-press means no ironing for carefree maintenance. All sizes in priscillas, tiers, swags, and hourglasses now on sale!

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| 80x38 | 5.98 | 5.39 | 68x24 | 3.49 | 3.19 |
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| 80x54 | 7.98 | 7.19 | 68x36 | 3.98 | 3.59 |
| 160x54 | 14.98 | 13.49 | VALANCE | 1.98 | 1.79 |
| *224x54 | 22.98 | 20.69 | 38" SWAG | 5.98 | 5.39 |
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| 160x81 | 19.98 | 17.99 |
| *224x81 | 29.98 | 26.99 |
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| 45" Length | 2.98 | 2.79 |
| 72" Length | 3.98 | 3.59 |

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Big, beautiful all-over

Frosty rose print on

velvety cotton terry.

Fresh Pink, Celestial

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Make up an ensemble!

• Matching Wash Cloths, 12x12" 47c

• \$1.19 Hand Towels, 16x28" 97c

\$1" to \$2" Values! Plasticware

• 56 Quart Waste-baskets

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• Flip Top Waste-baskets

• Rectangular Waste-baskets

• 24 Quart Utility Tubs

Deluxe, top quality, hi-

density plasticware in

Avocado, Pineapple, Tu-

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39¢ Value! BARKER & DOBSON

Imported English Candies

19¢

Finest toffee, chocolate eclair, mints, licorice, orange & lemon slices, soft center fruits, sherbet fruits!

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Labels clear white letters on 3/8" tape. 1000 uses in the home, office, school. Don't lose it—label it!

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Red, White Box of 100 Blue chips made in the U.S.A.

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17¢ Peterson Stroller

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Adjustable padded seat, canopy footrest, safety brake, market basket. Adjusts to 3 positions.

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Removable headrest, safety belt, locks under seat.

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February 26, 1970

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SPECTACULARS TOPS

\$3.98 Viscose Pile
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Your Choice
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BIG
30"x54"
SIZE

Fine quality viscose rayon cut loop pile with latex coated backing for safety. 30x54" oblongs & ovals in Avocado, Cerise, Blue, Red, Orange, Gold, White, Decorator color accents . . . for traffic areas.

\$1.50 Val. Adorn
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64c

Thrity Exclusive,
Save 86¢ on Discontd. Pkg.

Best selling hair spray with self-styling action. What you comb in — Adorn keeps in 6.4 oz. Regular or Extra Hold.

\$1.00 & \$2.00 Values!
Fashion Jewelry

4 FOR \$1

Buy 4 and Save \$3 or \$7

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TOPS THRIFTY'S OWN PRICE SPECTACULAR!

\$7.98 Women's
Knit Acrylic
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\$4.94



Full fashioned double knit acrylics in classic & smart novelty designs. Popular 26 and 27" lengths in Yellow, Aqua, Pink, Gold, Navy, White. 36 to 40. Save over \$3.00 — at Thrity!

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Repeat of a sell-out! Enjoy their colorful beauty in Kashmir, Gold, Bengal Orange, Ajunta, Aqua. All cotton. 100% guaranteed washable.

\$5.99 Value! Matching Luggage
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12" Cosmetic Case or 10" Overnite Case
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Leather - look vinyl in black. Sturdy pocket, tie tapes, heavy duty zipper, deluxe locks.

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Luxurious covers convert bed pillows into sofa pillows. Rich solids, harmonizing stripes, floral prints, novelty patterns. Zipper end.

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Garment Bag • Handbag File • Shoe Caddy

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Your Choice Comfortable and long wearing jackets in popular styles for boys and girls. All the features kids go for Sizes 1-3, 4-6.

Grocery Pack of 5 Double Edge RAZOR BLADES **59c**
6 Ounces Cold Medicine
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Add Double Duty
89¢ Pro Toothbrush **49c**

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SAVE UP TO 1/3 & MORE

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39¢-69¢ Values! Coffee Mugs
27c



Colorful and attractive porcelain mugs in a wide variety, all beautifully decorated. Make up your own sets from printed, striped and daisy designs.

\$1.00 Value! 17" Novelty Wall Plaques
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Mahogany color fork and spoon with colorful, real looking fruit and vegetables.

68¢ Wrenches & Screwdrivers
2 FOR \$1

Wrenches, drop forged, triple chrome, 14 sizes. Phillips or reg. screwdrivers. Made in the U.S.A.

\$3 Value! Jumbo Papier Mache Banks
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69¢ The Last Word BOWL CLEANER
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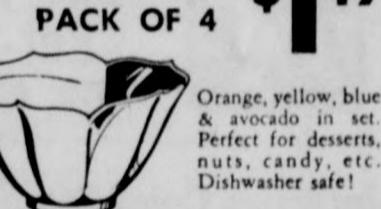
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\$1.00 Porcelain Tulip Bowls
COLORFUL PACK OF 4 \$1.49



Orange, yellow, blue & avocado in set.

Perfect for desserts, nuts, candy, etc.

Dishwasher safe!

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Easy Clean Vinyl. Lovely deep tones in oval or rectangular shapes. A wipe with a damp cloth keeps them clean. Avocado, gold or orange.

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does job perfectly without burning, scorching.

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Includes 1 1/2 Qt. baking dish with cover and 10 in. covered skillet.

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Sturdy plastic with divided sections, roomy storage, roomy mirror.

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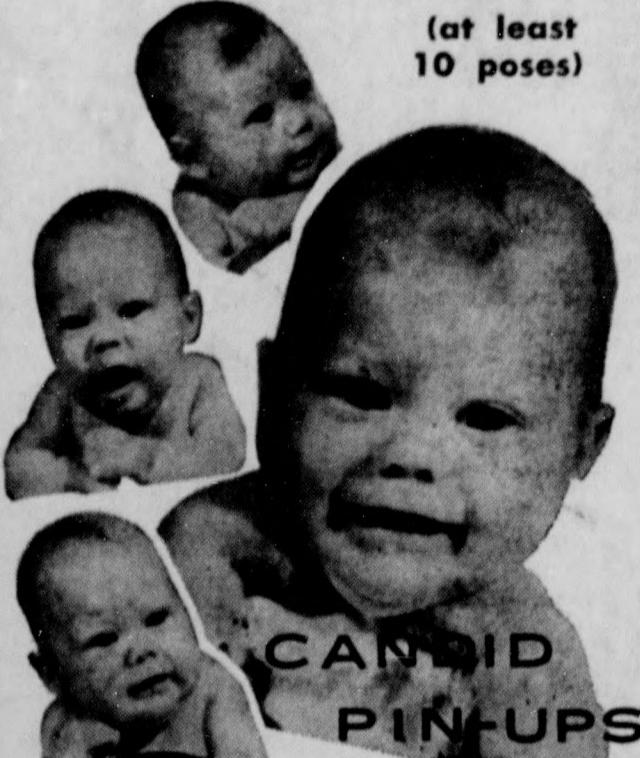
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Auto Club motorlog 52-mile scenic drive in S.D.

It is always a pleasure to write about the infinite delights found in and around San Diego. Right now, the Automobile Club of Southern California heartily recommends a 52-mile drive through the city which will give you a brief—or extended—look at some of the major scenic and historic sights for which San Diego is so well known. (By "brief" we mean to say that the motor trip around the loop can be made in two or three hours, if you really want to see everything in depth your "extended"

drive could go on for days!)

The first thing you'll need to do is take any of the fine freeways which run to and through San Diego; then, get onto a surface street (such as Taylor, Rosecrans or any exit to Mission Bay) and look for one of the blue and yellow signs with the white sea gull. Start your excursion at that point—and start to enjoy yourself.

Here are just a few of the scenes and sights you'll find by following the signs.

Old Town is the small well-preserved village section where California really began as a civilized settlement. You can take a stroll through history by viewing such landmarks as Whaley House, the city's first two-story mansion; Ramona's Marriage Place, a Mexican adobe structure complete with its original furnishings, patio and fountains; and Casa de Estudillo, a perfect sight for picturing Spanish gardens.

Shelter Island is a man-made paradise in Polynesian setting which will make those who like water sports and boats feel right at home.

Cabrillo National Monument, at the foot of Point

Unemployment jumps sharply after holidays

January employment was at a record high for that month, but unemployment moved up sharply after the holidays, the departments of Industrial Relations and Human Resources Development of the Human Relations Agency announced.

Total civilian employment of 7,944,000 exceeded that of January, 1969, by 202,000, William C. Hern, Director of Industrial Relations, reported. This 2.6 gain indicated a slowing of the rate of growth of the State's economy.

The record January total was down 172,000 from December as severe weather added to usual seasonal cutbacks. Half the reduction was attributed to the release of temporary employees by retail stores following the Christmas rush.

Manufacturing also lost ground over the month with the continuation of the aerospace cutback—now entering its third year—and with contraction in such seasonal or outdoor industries as food, lumber, toys, apparel, and stone-clay-glass. The unusually wet January also contributed to mid-winter cuts in construction and agricultural employment.

Between this January and last, the main industries contributing to job growth were services and trade. Manufacturing employment remained below the year-ago level for the fourth month in a row, mainly as a result of losses in aircraft and ordnance.

Loma peninsula, is frequented by more visitors than the Statue of Liberty. The monument provides opportunities for fine views of the ocean and city.

Mission Bay Park is another spot sure to please water enthusiasts. This unusual park offers practically everything imaginable in the way of recreation and relaxation.

La Jolla, sometimes called "America's Riviera," is a charming community known for its parks, beaches, seaside cliffs and superb restaurants.

Torrey Pines State Reserve is just the place for a nature zealot's solitary, meditative stroll. This is one of the very few parks in the country established as a refuge for a tree. The Torrey Pine is grotesque and picturesque in addition to being one of the rarest trees in the world.

Balboa Park and the San Diego Zoo (world's largest) are two attractions no Southern Californian should miss. Lush gardens, museums, art galleries and a fantastic collection of animals are, alone, enough to consume a full day of exciting leisure time in ever-sunny San Diego.

Unique job-skill training

A unique job-training course, believed to be the first of its kind in the nation, is under way in Sacramento, offering high school students the chance to earn at least \$10,000 annually immediately after graduation.

The job: horse-shoer. The prospects: \$20,000 annually after six months in the business.

The unusual course, officially titled "Farrier Training," was described by Gilbert L. Sheffield, Director of the State's Department of Human Resources Development, as a "commendable example of the kind of interagency cooperation needed in job-training programs."

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LEGALS

NOTICE OF SHAREHOLDER'S MEETING BASE LINE WATER COMPANY

The Annual Meeting of the shareholders of the Base Line Water Company will be held at 4032 Wheeler Avenue, in the City of La Verne, County of Los Angeles, State of California, on TUESDAY, the 10th of March 1970, at 9:00 a.m., for the purpose of electing a BOARD OF DIRECTORS to serve for the ensuing year and for the transaction of such other business as may legally come before the meeting. If it is impossible for you to attend this meeting, please sign the enclosed proxy and return it to this office.

Jerome G. Wilson,
President
La Verne, California
February 20, 1970
La Verne Leader No. 4199
Published February 26, March 5, 1970

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Astro-Sonic Stereo—brings you the full beauty of music—from your favorite recordings, exciting Stereo FM, noise-free and drift-free Monaural FM, powerful AM radio, or optional Magnavox tape equipment. Solid-state audio system—with speakers that project sound of TV and Radio-Phonograph from both sides and front of the authentically styled cabinets to extend thrilling stereo separation to the very width of your room. Gliding top panels open to the exclusive Micromatic Player with Diamond Stylus that handles your records more carefully than human hands and lets them last a lifetime. You must see and hear a Magnavox Astro-Sonic Stereo Theatre to fully appreciate its superlative features and outstanding value!

Portable Color TV with big-set features
Magnavox Model 6104 offers 14" (diagonal measure) screen, slide rule UHF indicator, slide color and tint controls, telescoping dipole antenna, fold-down carrying handle, plus Bonded Circuitry chassis for lasting Magnavox reliability.

Now Only \$895

Gilding doors—in all models—conceal the huge TV screen when not in use and enhance the beauty of these fine furniture cabinets. All models shown offer 30-Watts undistorted music power plus two High-Efficiency 15" Bass Woofers and 2,000 cycle Exponential Treble Horns. **A.** Dramatic Contemporary—model 7682; on concealed swivel casters. **B.** Elegant Early American—model 7684; also on concealed swivel casters. **C.** Graceful Italian Provincial—model 7680. **D.** Old-World Mediterranean styling—model 7686; on concealed swivel casters. All models shown also available with Instant Automatic Remote Control for TV and Radio-Phonograph—Also Save \$100—Now \$995.

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Slumstone fireplace in panelled wall in living room, w-w carpeting throughout including 2 baths. Separate dining area. Panelled kitchen, separate dining room, breakfast room, 2 car garage. Close to all conveniences. No. P 1080. 623-6911 or (213) 966-3573.

2100 SQ. FT. SPANISH 3 BDMS.—\$23,000

Panelled at FHA appraisal. Two story older Spanish style home with wrought iron railings. W-W carpeting over hardwood floors, baseboards & trim. Panelled kitchen, separate dining room, breakfast room, 2 car garage. Close to all conveniences. No. P 1080. 623-6911 or (213) 966-3573.

2 BDRMS.—DEN—\$15,000

Two story home with large front porch, 3 bedrooms, 2 baths, central air, wood floors, formal dining room, wood floors. Fully panelled kitchen, completely fenced lot on alley. Close to shopping. No. P 1560. 623-6911 or (213) 966-3573.

FLEXIBLE TERMS—3 BDMS.—\$17,750

Carrying in living room, 3 bedrooms, open floor plan. New kitchen, new carpeting, new windows. Sliding glass door to rear yard. Double garage. Tree shaded street. Close to schools & shopping. All terms. No. P 1537.

FHA OR GI + 3 BDMS.—\$17,750

Clean well kept home with w-w carpeting, 2 tile baths. Sunroom, front entrance porch with laundry room. Sprinklers in front. Very large rear yard. Near Westminster area. All terms. No. P 1539. 623-6911 or (213) 966-3573.

2 HOMES ON CORNER LOT—\$17,950

4 bdrm older 2 story home with wood floors. Roof only 2 years old. 10 year old 2 bdrm rental-corner lot - on alley. No. P 1551. 623-6911 or (213) 966-3573.

ASSUME 5 1/2 % LOAN—\$17,950

• 5% annual percentage rate. FHA loan. Recently remodeled. Master bath, 2 car garage. New kitchen. New carpeting. Open patio in fenced rear yard. Double garage. Tree shaded street. Close to schools & shopping. All terms. No. P 1537.

2 HOMES ON LOT—POMONA—\$18,500

2 well kept homes on C-2 lot, one 3 bdrm & one 1 bdrm with wood floors. 32' x 120' ft. corner lot. Close to downtown excellent commercial area. 20' alley in rear. No. P 5510. 623-6911 or (213) 966-3573.

3 BDMS.—DEN—\$19,000

2000 sq. ft. 2 story home with fireplace, pool in backose. 10' x 20' deck. 2 car garage. Central air, wood floors & hardwood floors. FA heat. Double detached drive thru garage. Sprinklers in fenced yard - room for boat or trailer or R.V. No. P 1318. 623-6911 or (213) 966-3573.

3 BEDROOM—FAMILY ROOM—\$19,900

Completely redecorated home with entry hall, W-W nylon carpeting & custom drapes. Acoustic ceilings. Electric built-in fireplace. Large sunroom, large rear yard. 2 tile baths. Sliding glass door to covered patio & nicely landscaped & fenced yard. Double detached garage. Close to shopping. All terms. No. P 1539. 623-6911 or (213) 966-3573.

CHINO AND ADJACENT



ASSUME LOAN—4 BDMS.—\$24,950
White brick front, entry with bottle glass door, covered in front. Entry hall, formal dining room, living room, reverse living room with brick fireplace, w-w shag carpeting. 2 marble oval pullman baths. Gleaming built-in kitchen. Family room open to enclosed lanai. 5% annual percentage rate GI loan. No. P 322. 623-6911 or (213) 966-3573.

WILL TRADE FOR MOBILE HOME—\$10,950

Panelled family room with double door entry, 2 guest rooms, formal dining room, kitchen, living room, 2 tile baths. Master bath has dual sinks & roman tub. Fully built-in electric garden kitchen. Sliding glass door from family room to rear yard. Large sunroom. Electric fireplace. Open hearth. New schools. Assume existing GI loan. Owner will carry 2nd T.D. No. P 1316. 623-6911 or (213) 966-3573.

3 BDMS.—FAM. RM.—REC, RM.—\$28,900

Four year old 2550 sq. ft. 2 story home with fantastic view. Brick fireplace, w-w carpeting, acoustic ceilings, panelled with 2x4 recreation room & master bathroom. Kitchen, dining room, formal dining room, 2 tile baths. Master bath has dual sinks & roman tub. Fully built-in electric garden kitchen. Sliding glass door from family room to rear yard. Large sunroom. Electric fireplace. Open hearth. New schools. Assume existing GI loan or will sell any term. No. P 1257. 623-6911 or (213) 966-3573.

3 BDMS.—FAM. RM.—\$28,900

Admiring West Hills Country Club. Zoned R-1 on gentle slope in area of lovely homes. Owner will help finance. No. P 1531. 623-6911 or (213) 966-3573.

4 BDMS.—2 STORY—\$23,000

Spacious 2 story home with double door entry, 2 guest rooms, formal dining room, kitchen, living room, 2 tile baths. Master bath has dual sinks & roman tub. Fully built-in electric garden kitchen. Sliding glass door from family room to rear yard. Large sunroom. Electric fireplace. Open hearth. New schools. Assume existing GI loan. Owner will carry 2nd T.D. No. P 1223. 623-6911 or (213) 966-3573.

3 BDMS.—VIEW SITE—\$29,000

Only 2 years old is this 2000 sq. ft. all electric home over 1000 sq. ft. of living room, formal dining room, kitchen, breakfast room, w-w carpeting, quality embossed w-w carpeting, 2 marble oval pullman baths. Built-in Hotpoint kitchen, 2 car garage, central air, wood floors, minimum car load, carpet, carpeted stairs. Owner will carry 2nd trust deed. No. P 1114. 623-6911 or (213) 966-3573.

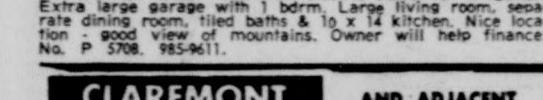
ZONED—HORSES—3 BDMS.—\$30,000

100 x 218' ft. lot with circular drive, 1000 sq. ft. huge living room, 2 tile baths, 2 car garage, 1000 sq. ft. open beam ceilings. Many cabinets & closets. 2 baths, 4x4 landscaping. No. P 1126. 623-6911 or (213) 966-3573.

HORSES—3 BDMS.—\$65,000

660x330 property - pasture about 4 acres fenced. Tack room, large barn stalls, corral, chicken house, feed room, water tank with electric pump, irrigation system. Extra large garage with 1 bdrm. Large living room, separate large garage with 1 bdrm. Bath & 10 x 14 kitchen. Nice location, near mountains. Owner will help finance. No. P 5708. 985-9611.

CLAREMONT AND ADJACENT



ASSUME LOAN—3 BDMS.—\$22,950
5% annual percentage rate. FHA loan. 18' square room, living room, fireplace in living room with dining area, w-w carpeting, 2 baths. Full size kitchen, large patio, w-w carpeting, 20' x 30' detached garage. Close to schools and shopping. No. P 1342. (213) YO 3-4515.

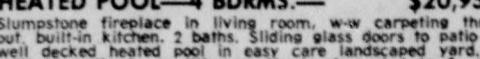
4 BDMS.—HOME + INCOME—\$59,500

Year old property with lovely 20x42 sq. ft. all conditioned room, large front porch, fireplace, separate dining room, stereo, licks in all rooms, 3 baths. Fully built-in kitchen, breakfast room, w-w carpeting, 2 tile baths. Master bath has dual sinks & roman tub. Fully built-in electric garden kitchen. Sliding glass door from family room to rear yard. Large sunroom. Electric fireplace. Open hearth. New schools. Assume existing GI loan or will sell any term. No. P 1390. 623-6911 or (213) 966-3573.

3 BDMS.—DEN—\$65,000

Large property - pasture about 4 acres fenced. Tack room, large barn stalls, corral, chicken house, feed room, water tank with electric pump, irrigation system. Extra large garage with 1 bdrm. Large living room, separate large garage with 1 bdrm. Bath & 10 x 14 kitchen. Nice location, near mountains. Owner will help finance. No. P 5708. 985-9611.

HERBERT HAWKINS CO., INC., REALTORS

POMONA AND ADJACENT

HEATED POOL—4 BDMS.—\$20,950

Slumstone fireplace in living room, w-w carpeting, thru-out, built-in kitchen, 2 baths. Sliding glass doors to patio & well decked rear porch. Entry hall, formal dining room, 2 tile baths, all air conditioned. Nicely decorated in & out. FHA or GI. No. P 5323. 623-6911 or (213) 966-3573.

ASSUMABLE LOAN—3 BDMS.—\$20,950

Good 4% annual percentage rate. GI loan. Huge living room, formal dining room, kitchen, 2 tile baths. Air conditioner in living room. 900 sq. ft. patio. Sprinklers, 2 car garage. Close to all conveniences. No. P 5906. 623-6911 or (213) 966-3573.

NO LOAN FEES—3 BDMS.—\$22,500

Owner will finance. Good interest rate. Will be vacant Feb. 15. Custom built 1400 sq. ft. home with corner fireplace, separate dining room, w-w carpeting over hardwood, built-in, pullman kitchen, 2 tile baths. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

HOME + BUSINESS—\$22,500

Owner will finance. Good interest rate. Will be vacant Feb. 15. Custom built 1400 sq. ft. home with corner fireplace, separate dining room, w-w carpeting over hardwood, built-in, pullman kitchen, 2 tile baths. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

POOL + 3 BDMS.—ALL TERMS—\$22,950

Vacant 1713 sq. ft. 2 bdrm home with panelled family room, fireplace, formal dining room, 2 tile baths, kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

LOVELY HOME + RENTAL—\$27,900

Vacant 1713 sq. ft. 2 bdrm home with panelled family room, fireplace, formal dining room, 2 tile baths, kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

2 HOMES ON CORNER LOT—\$28,500

3 year old 3 bdrm. house with hardwood floors & plaster walls. Panelled bdrm. home with tile bath. Both homes in excellent condition. Fully decked in & out. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

FAMILY ROOM—3 BDMS.—\$28,500

Fireplace in living room, w-w carpeting, 1 panelled kitchen, 2 tile baths. Fully built-in kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

3 BDMS.—DEN—ALL TERMS—\$30,000

Spacious living room with raised hearth. Roman brick fireplace. Separate dining room. Fireplaces in living room, kitchen, 2 tile baths. Fully built-in kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

2 HOMES—\$28,500

2 year old 3 bdrm. house with panelled family room, fireplace, formal dining room, 2 tile baths, kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

2 HOMES—\$28,500

2 year old 3 bdrm. house with panelled family room, fireplace, formal dining room, 2 tile baths, kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2 car garage. Close to schools. No. P 1185. 623-6911 or (213) 966-3573.

2 HOMES—\$28,500

2 year old 3 bdrm. house with panelled family room, fireplace, formal dining room, 2 tile baths, kitchen, 2 tile baths, all air conditioned. Nicely decorated in & out. Sprinklers, 2

TWO BIG LOCATIONS!

POMONA CHRYSLER-PLYMOUTH

NEW NAME (FORMERLY W. R. SHADOFF) BUT SAME STAFF TO SERVE YOU!

SAME RELIABLE AFTER-SALE SERVICE!

IT WILL PAY YOU TO COME IN AND SEE US TODAY!



TED FOLKER



JOHN NELSON
Asst's Sales Mgr.

NEW CAR DEPARTMENT

Come in NOW and take advantage of Special Sale Prices on all New Cars in stock. Our Special Purchase Savings will be passed on to you NOW!

Ros Adams,
General Mgr.



ROS ADAMS

USED CAR DEPARTMENT

Our signs aren't all up yet at our new used car facility, so we may be a little difficult to locate, but if you can find us we'll reward you with Special Used Car Bargains this week-end. Bring this ad with you!

Karl Frank
Used Car Mgr.



JIM UNDERWOOD



GEORGE FREEMAN



BILL GRACEY



CAS LAPINSKI



AL SJOLANDER



LARRY REZAC



GEORGE REDICK



KEITH WILMOVSKY

4th ST. NEAR GAREY — POMONA — PHONE 629-9711

4163 HOLT AVENUE — MONTCLAIR — PHONE 624-9038

'66 DODGE CORONET

440 Wagon, 9-passenger, V-8, automatic trans., radio, heater, power steering. WFB 300.

\$1395

'69 Plymouth Road Runner

2-dr. hardtop, V-8, road wheels, landau top, automatic trans., radio, heater, bucket seats, power steering & brakes, air conditioning. YBW 250. With Factory warranty!

\$3295

'66 PLYMOUTH FURY III

4-dr. V-8, automatic trans., radio, heater, power steering and brakes, factory air. UKB-638.

\$1295

'66 BARRACUDA FASTBACK

2-dr. hardtop, V-8, automatic trans., radio, power steering, factory air. TTC 083. A low mileage car of less than 42,000 miles!

\$1895

'66 IMPERIAL CROWN

4-dr. hardtop, V-8, automatic trans., radio, heater, power steering, brakes, windows, seat, factory air. SKB 114.

\$2195

'67 FORD MUSTANG

2-dr. hardtop, V-8, landau top, automatic trans., radio, heater, power steering, factory air. VEH 160. Less than 38,700 miles!

\$2195



Still Here To Serve You!
The Service Personnel of W. R. Shadoff

'65 PLYMOUTH FURY III

4-dr., V-8, automatic trans., radio, heater, power steering & brakes, factory air. YXX-227.

\$1195

'64 FORD GALAXIE 500

4-dr. hardtop, V-8, automatic trans., radio, heater, power steering, factory air. HSW 302.

\$795

'66 Opel Sport Coupe

4-speed trans., radio, heater. SYR 929. Low mileage of less than 37,000 miles.

\$1195

'69 DODGE DART G.T.

2-dr. hardtop, V-8, automatic trans., radio, heater, power disc brakes, landau top, factory air. YVE-661. Driven less than 12,500 miles with free remaining factory warranty.

\$2995

'68 OPEL KADETT L

Station wagon, large engine, 4-speed trans., heater. WXX-338. Low mileage!

\$1495

'68 PLYMOUTH VIP

4-Dr. Hardtop, V8, automatic trans., radio, heater, power steering and brakes, factory air. VVY-003. Low miles of less than 28,000!

\$2295

'65 CHRYSLER NEWPORT

4-Dr. sedan, V-8, automatic trans., radio, heater, power steering & brakes. OYX 569. Low miles of less than 56,300!

\$1195

'67 PLYMOUTH

Belvedere II Wagon, 9-pass., V-8, automatic trans., radio, heater, power steering, factory air. VGH-231.

\$1895

'69 DODGE MONACO

4-dr. hardtop, V-8, landau top, automatic trans., radio, heater, tinted glass, power steering, brakes, seat, windows, factory air. Ser. #D271315. Like New! Driven less than 13,800 miles, has free remaining factory warranty!

\$3095

'68 CHRYSLER T-C WAGON

9-pass. station wagon, V-8, automatic trans., radio, heater, top rack, full power steering, brakes, seat, windows, factory air. WFB 037. Driven less than 37,100 miles. Priced to sell!

\$3695

'68 PLYMOUTH SATELLITE

4-dr. sedan, V-8, automatic trans., radio, heater, factory air. Low mileage. XDT-333. Factory Warranty.

\$1995

'66 CHRYSLER

T- & C. Wagon, 9-pass., V-8, automatic trans., radio, heater, full power, power steering, windows & disc brakes, top rack, factory air. UEB-358. Driven less than 41,400 miles with remaining factory warranty.

\$2295

'68 CHRYSLER Newport Cus.

2-Dr. Hardtop, V8, automatic trans., radio, heater, power steering, brakes, windows and factory air. Landau top. WPP-920. Low mileage of less than 27,000!

\$2795

BARGAIN BOX

'64 OPEL KADETT

Kelly Blue Book Value \$750

\$495

Stationwagon, 4-cylinder engine, 4-speed trans., bucket seats. OTW 478.

BARGAIN BOX

'69 DODGE CHARGER

OUR BARGAIN
SALE PRICE

\$2995

2-door hardtop, 383 V-8, automatic trans., radio, heater, power steering & brakes, landau top, factory air. XXN-148. Driven less than 18,650 miles with free remaining factory warranty!

BARGAIN BOX

'64 PONTIAC LeMANS

OUR BARGAIN
SALE PRICE

\$795

2-dr. V-8, automatic trans., radio, heater, power steering, WSW tires, bucket seats, factory air. SHP-287.

BARGAIN BOX

'68 PLYMOUTH FURY III

OUR BARGAIN
SALE PRICE

\$2195

2-Dr. Hardtop, V-8, automatic trans., radio, heater, power steering, factory air, landau top. Low miles of less than 19,200 with remaining factory warranty. VRC-989. Five new tires.

FORMERLY W. R. SHADOFF

TWO BIG LOCATIONS!

PRICES GOOD THRU
THIS WEEKEND ONLY

POMONA CHRYSLER-PLYMOUTH

NEW

CARS

POMONA

GAREY

MALL

E. 4TH

GAREY AT 4TH - DOWNTOWN POMONA

NEW CARS 629-9711

SAME LOCATION 32 YEARS
4th Near Garey — Downtown Pomona

OPEN EVERY DAY

USED CARS 624-9038

NEW LOCATION UNTIL OUR
NEW BUILDING IS UP!
4163 Holt — Montclair
OPEN EVERY DAY
INCLUDING SUNDAY

4163 HOLT - MONTCLAIR

ONE BLOCK EAST OF SEARS

HOLT AVENUE

4163

SEARS

USED CARS

We Reduced 327 Pounds and 391 Inches

REDUCES 41 POUNDS, 44 INCHES



Mrs. Lamson, in the photo with Pat Walker, is now a size 10 instead of a size 16. Mrs. Lamson wrote, "I have a genuine appreciation for The Pat Walker Reducing program because it made it possible for me to become a size 10 . . ."

*Mrs. Martha Lamson
Glendale, Calif.*

Mrs. Lamson reduced 41 pounds and 44 inches. Mrs. Lamson wrote, "Because I was a size 16 I started making my own dresses since the selection of ready made dresses was limited and there is a better variety of patterns in size 16 . . . Although I am now a size 10 I have continued to sew but now can use the latest "hante couture" fashions in size 10 patterns."



REDUCES 40 POUNDS, 54 INCHES



*Mrs. Jacquelyn Barden
Westminster, Calif.*

Mrs. Barden is a graduate of Long Beach State College and has done graduate work at U.C.I. and Pepperdine. Mrs. Barden wrote, "I felt stuffed into my clothes . . . a size 20 wouldn't fit me . . . slacks were a fashion for other women. I had read about Pat Walker . . . I had never been successful with other reducing methods and maybe Pat Walker's program would be the solution to my weight problems."



Mrs. Barden, in the photo with Pat Walker, has reduced 40 pounds, 54 inches and she is still going down.

Mrs. Barden wrote, "You were that solution to my overweight problems. I have never felt so great . . . it has been the most marvelous thing to happen to me in a long time . . . my husband and son are proud of me . . . I realize now more than ever that I was a fatty."

REDUCES 61 POUNDS, 76 INCHES



*Mrs. Dorothy Rhodes
Ontario, Calif.*

Mrs. Rhodes, a nurse, weighed 215½ pounds. She reduced 61 pounds and 76 inches. Mrs. Rhodes wrote, "I finally decided that since my children are now married that if ever I was going to live a "slim" life I'd better get at it . . . all these years I had wanted to be a tiny petite instead of a size 52 and now that I've reduced so much I can even dream of being a size 9 . . . I can see it in my Pat Walker Crystal Ball."



Mrs. Rhodes, in the photo with Pat Walker, is now a size 14 instead of a size 52. Mrs. Rhodes wrote, "The most pleasant way to reduce which could be dreamed of is what I found at the Pat Walker Salon . . . the new Photometric accurately measures those "inches off" but I really don't need to be shown the results because it is such fun to not be recognized by an old acquaintance and have to tell them who you are."

REDUCES 69½ POUNDS, 82¾ INCHES



*Mrs. Winnifred Munson
Santa Ana, Calif.*

Mrs. Munson weighed 212½ pounds and wore a size 22. Mrs. Munson wrote, "I had tried all the usual methods . . . crash diets, diet pills, etc. I would lose weight but gain it right back again. I decided that while my husband was overseas it would be a good time to get rid of my extra pounds and surprise him when he came home."



REDUCES 58 POUNDS, 74 INCHES



*Mrs. Marie Jones
Orange, Calif.*

Mrs. Jones has been overweight since childhood. She wrote, "I couldn't even find a white dress for graduation . . . when I got married I weighed 208 pounds . . . 3 children later and after trying fat diets, a gym, steam baths and massages I weighed 208½ pounds . . . as the driver of the family boat I looked pretty silly in my size 42 swimsuit or when I got my private plane pilot's license. It was most embarrassing to tell my weight."



Mrs. Jones, in the photo with Pat Walker, has reduced 58 pounds, 74 inches and she is still going down.

Mrs. Jones wrote, "For my birthday, my husband agreed to a gift of reducing with the Pat Walker Program . . . not only for looks but for my health . . . I will say at Pat Walker's you get the help you need to reduce in the right places . . . I think that anyone who has a figure problem should go to Pat Walker's."

REDUCES 57½ POUNDS, 60½ INCHES



*Mrs. Stella Andrejko
Santa Ana, Calif.*

Mrs. Andrejko is a distribution clerk at the Post Office and weighed 188½ pounds. Mrs. Andrejko wrote, "I decided to lose weight when I went shopping for a dress for my 20th Anniversary . . . I came home without one because I couldn't find anything that fit . . . I decided on your program because I liked the privacy and no dieting . . . it was very relaxing especially after working."



Mrs. Andrejko, in the photo with Pat Walker, has reduced 57½ pounds, 60½ inches and she is still going down. Mrs. Andrejko wrote, "Since I have lost weight I am a different person . . . I am thinner now than I was when I met my husband . . . my husband and children think I look younger . . . the Photometric is wonderful because it showed in black and white where I needed to lose and how I was progressing."

For The Woman With Everything . . . But A Perfect Figure

The ideally proportioned figure thought only to exist in sculptures created by master artists can be yours. The ageless image of a youthful, lithe body can be yours through the means of relaxing passive program of perfecting the figure. This process, achieved without rigid diet, without medication or without dieting, has transformed the lives of over five million women internationally. Nothing can equal the self-assurance of knowing yours is the perfect figure — so unrevealing in composition and movement nor even your most discerning critic can guess how old you really are. Yours can be the eternally ageless look which turns the heads of college men and graying executives alike. The mystery and charm of the mature woman will still be yours coupled with the aura of an ideal figure free of tell-tale flabby excess flesh or dowager's hump that announce the year you were born.

FIRM PERFECT FIGURE

This revolutionary principle of figure perfection is rational, simple and safe. It produces results without risk or disappointment. More important, you can retain your firm, perfect figure knowing full well this new you is what you always should have been. Women in their 60s and 70s now are enjoying the fruits of this program.

PICTURE OF BEAUTY

This is a program based upon stimulating circulation and toning tissues as they were intended. Suddenly, your posture will be enhanced, friends will comment over your stance and carriage in response to your improved posture — a condition so necessary to your being the picture of beauty inside as well as outside.

Within 10 days you will notice results if you follow a routine of inexpensive

half-hour treatments conducted in restful, beautifully appointed surroundings offering the ultimate in privacy. You will see upper arms and thighs firm, your abdomen diminish, curves appear which you had forgotten you possessed.

NEVER EQUALLED Your transformation will be carried out by a program and computerized equipment often copied but never equalled for achieving lasting results. All the while you are secure in the knowledge your reducing process is carried out by scientific equipment which is the end-product of many years research and investment of hundreds of thousands of dollars and the only complete program in the world which eliminates the guess-work in figure correction. You will rest in complete confidence as a computerized unit silently concentrates on fatty tissue, muscle toning, circulation, posture correction AND those dormant muscles which haven't performed for months, years — perhaps never.

INDIVIDUALLY PROGRAMMED

Best of all, your figure problems will be studied and programmed individually to correct YOUR specific needs as no two women are alike. A confidential dossier of your weight and measurements will be prepared under the direction of the only internationally recognized reducing authority in the world with more than 18 years in figure perfection.

GUARANTEED RESULTS You will be assured of no involvement with here-today, gone-tomorrow reducing companies. Yours will be a personalized program guaranteeing a perfect figure based upon your bone structure. You are invited to have a free figure analysis and trial treatment without obligation. Guaranteed results.

OPENS SALON IN HOUSTON



Houston's Mayor Pro-Tem, Frank Mann (left), presents keys to the city of Houston and awards of recognition to Miss Pat Walker and J. Milton Patrick. Mr. Patrick is the National Commander of the American Legion and Miss Walker's brother.

FREE Trial Treatment and PHOTOMETRIC Figure Analysis

You are invited to come in or call for a courtesy treatment and figure analysis without obligation and from the analysis we will tell you where you are going to lose, how long it will take, and based upon \$2.00 per treatment, we will tell you exactly how many treatments you need and the exact cost of your figure correction.

With Pat Walker's new computerized program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise, without dieting and in complete privacy. You will lose where you need to lose and you'll enjoy doing it. Pat Walker's new computerized equipment and program makes reducing a pleasure. You have nothing to lose but pounds and inches with Pat Walker's Figure Perfection Program.

For a FREE trial treatment and figure analysis without obligation come in or phone to reserve your appointment. Hours are 8 a.m. to 9 p.m. Monday through Friday; Saturday, 9 a.m. to 2 p.m.

Pat Walker's
FIGURE PERFECTION, INT'L.

LONG BEACH - LAKWOOD
LAKWOOD CENTER — 4936 Graywood . . . Phone ME 4-0672
ORANGE COUNTY — 83 Town & Country . . . Phone KI 7-8362
TORRANCE — Bullock's Fashion Square . . . Phone 542-1643
LOS ANGELES — 6401 Wilshire Blvd. . . . Phone 653-3421
PASADENA — 532 South Lake . . . Phone 795-8888
RESEDA — 7256 Reseda Blvd. . . . Phone 345-1213
GLENDALE — 120 North Glendale Ave. . . . Phone 246-8338

MONTCLAIR — Montclair Plaza Center, 5033 South Plaza Lane
Phone 624-8077, (area code 714, collect calls invited)

Also Houston, Honolulu, Kailua and Australia

LEGALS

ORDINANCE NO. 868
AN ORDINANCE OF THE CITY OF UPLAND AMENDING SECTION 9110.109-H-2-(b) OF THE UPLAND MUNICIPAL CODE ESTABLISHING NEW AND DIFFERENT STANDARDS FOR OFF STREET PARKING FOR HEALTH USES.

The City Council of the City of Upland ordains as follows:

SECTION 1: Section 9110.109-H-2-(b) is amended to read as follows:

(b) For Health Uses:
(1) Dental clinics or offices: Medical clinics or offices . . . 1 parking space for each 150 sq. ft. of gross floor area, but in no case shall there be less than 5 for each doctor.

(2) Convalescent and nursing homes, homes for aged, rest homes, children's homes and sanitarians . . . 1 parking space for every 5 beds in accordance with the residents capacity of the home as listed on the required license or permit.

(3) Hospitals . . . 2 parking spaces for each patient bed.

(4) Veterinary hospitals . . . 1 parking space for each 150 sq. ft. of gross floor area, but in no case shall there be less than 5 for each doctor.

(5) Health studios . . . 1 parking space for each 150 sq. ft. of gross floor area. (For the purpose of this sub-section, swimming pool areas shall be counted as floor area.)

SECTION 2. The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino,
CITY OF UPLAND)

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 868 of said City was introduced at a regular meeting of said Council held on the 2nd day of February, 1970, and passed thereafter on the 16th day of February, 1970, by the following vote:

AYES: Christensen, Gibson, Stone, Rosister, Stone
NOES: None

ABSENT: None
/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

**Upland News No. 3718
Published February 26, 1970**

NOTICE OF TRUSTEE'S SALE

No. 1319

On March 5, 1970, at 10:30 A.M., **TITLE ACCEPTANCE CORPORATION** as duly appointed Trustee under and pursuant to Deed of Trust dated June 15, 1965, executed by **HOMEC TRENDS, INC.**, a Corporation and recorded July 22, 1965, as instrument No. 72, in book 8437, page 388, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 5, Tract No. 6930, as per plan recorded in Book 88 of Maps, Pages 45, 46 and 47, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, with interest from September 5, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 6, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7333, page 452, of Official Records.

Date: February 4, 1970
WESCO FINANCIAL CORPORATION as said Trustee,
By Terri E. Wilcox
Assistant Secretary

**Upland News No. 3718
Published February 26, 1970**

NOTICE OF TRUSTEE'S SALE

No. 1319

On March 5, 1970, at 10:30 A.M., **TITLE ACCEPTANCE CORPORATION** as said Trustee, to wit: \$15,001.61, with interest from September 5, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 6, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7315, page 62, of said Official Records.

Date: February 3, 1970
TITLE ACCEPTANCE CORPORATION as said Trustee,
By Phyllis Coyle,
Trustee's Sale Officer
Cucamonga Times No. 1420
Published February 12, 19 and
26, 1970
SPS 22653

NOTICE OF TRUSTEE'S SALE

No. 3467

On Wednesday, March 11, 1970, at 11:00 A.M., **WESCO FINANCIAL CORPORATION**,

LEGALS

as Trustee under and pursuant to Deed of Trust dated July 27, 1967 executed by **GERARD H. OWENS, AND SHIRLEY A. OWENS**, husband and wife, and recorded August 15, 1967, in book 5872, page 885, of Official Records in the office of the Recorder of San Bernardino County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed in the property situated in the City of Upland, in said County and State described as:

Lot 12 of Tract 7384, as per map recorded in Book 96, Pages 10 to 12 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from August 15, 1969, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trustee created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 6, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7333, page 452, of Official Records.

Date: February 4, 1970
WESCO FINANCIAL CORPORATION as said Trustee,

By Terri E. Wilcox
Assistant Secretary

**Upland News No. 3718
Published February 12, 19, 26, 1970
SPS 53169**

ORDINANCE NO. 870
AN ORDINANCE AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA OF APPROXIMATELY 36,308 FEET ON THE NORTH SIDE OF NINTH STREET WITHIN ITS EAST LINE LOCATED 125 FEET WEST OF TURQUOISE WAY.

The City Council of the City of Upland does ordain as follows:

SECTION 1: The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said code is amended as follows:

Change the following described areas from zone designated as RP (Special Land Use District) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) zoning district:

The West 225 ft. of the East 1/2 of the South 252 ft. of Lot 590 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as a 36,308 ft. area on the North side of Ninth Street with its East line located 125 ft. West of Turquoise Way.

SECTION 2. The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
Mayor of the City of Upland

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino,
CITY OF UPLAND)

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 870 of said City was introduced at a regular meeting of said Council held on the 2nd day of February, 1970, and passed thereafter on the 16th day of February, 1970, by the following vote:

AYES: Christensen, Gibson, Stone, Rosister, Stone
NOES: None

ABSENT: None

/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

**Upland News No. 3718
Published February 26, 1970**

NOTICE OF TRUSTEE'S SALE

No. 3467

On March 11, 1970, at 10 o'clock A.M., at the north entrance of the San Bernardino County courthouse, in the City of San Bernardino, California, **CALIFORNIA LAND TRUSTEE CORPORATION**, as Substituted Trustee under the deed of trust made by **CLARENCE WILSON**, husband and wife, and recorded July 25, 1968, in Book 7273, page 388, of

Debaters at Damien move

At Excelsior High School, Mike Comyns and Tim Warfel defeated Bishop Amat in the finals of debate and captured first along with Comyns' in dramatic interpretation, took fourth in extemporaneous and topped the weekend off with Castellini taking second best speaker at the tournament. Higelin tied for fourth best speaker, and the squad took third in sweepstakes as a unit.

The West End Council of Community Services has appealed a withdrawal of support from the West End United Fund, and the appeal was scheduled to be heard today at 4:30 p.m. at the Ontario YMCA building.

WECCS officials terminated WECCS as a member agency of the United Fund Jan. 22. As a result, WECCS appealed to the executive committee of the West End United Fund.

WECCS was designed to encourage joint planning among private and public organizations providing health, recreation and welfare services in West End communities.

Glass-Blowing

Two glass-blowers, George and Bob Heilig, will give a free demonstration of their craft this Friday, Saturday and Sunday at the Upland Kiosk, Second Avenue and Ninth Street, from 9 a.m. to 5 p.m.

The demonstration will be provided in conjunction with White Tag Days in Upland. Bob Heilig is a student at Fullerton Junior College. George is a student at Cerritos College in Norwalk.

Bill to aid victims of criminals

A bill encouraging citizens to resist crime and come to the aid of others has been introduced into the State Senate by Senator Bill Coombs, R-Rialto.

Senate Bill 345 will amend the Penal Code if it passes both houses of the legislature, and first must be heard by the Senate Judiciary Committee in late March.

The bill encourages citizens to resist crime and come to the aid of others has been introduced into the State Senate by Senator Bill Coombs, R-Rialto.

Ever since Kitty Genovese's neighbors watched her get murdered rather than get involved, there has been a growing problem of litigation against the victim, pointed out Senator Coombs.

Senator Coombs referred to a recent case where an Iowa farmer had shot a thief while he was robbing their home. The burglar was convicted and fined \$50. He then sued the farmer and won a judgment for \$30,000 plus \$5,000 in court costs.

The Iowa farmer had to sell his home, his 80 acre farm and go into debt to pay the judgment.

Incredible as it seems there has been in recent years, been a growing tendency for the wrongdoer to sue his victim if that victim should be so bold as to fight back," the Senator continued.

ATTEST:
/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino,
CITY OF UPLAND)

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 870 of said City was introduced at a regular meeting of said Council held on the 2nd day of February, 1970, and passed thereafter on the 16th day of February, 1970, by the following vote:

AYES: Christensen, Gibson, Stone, Rosister
NOES: None

ABSTAINING: Hawkins

/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

**Upland News No. 3718
Published February 26, 1970**

NOTICE OF TRUSTEE'S SALE

No. 3467

On March 11, 1970, at 10 o'clock A.M., at the north entrance of the San Bernardino County courthouse, in the City of San Bernardino, California, **CALIFORNIA LAND TRUSTEE CORPORATION**, as Substituted Trustee under the deed of trust made by **CLARENCE WILSON**, husband and wife, and recorded July 25, 1968, in Book 7273, page 388, of

Official Records of San Bernardino County, California, by reason of the breach of certain obligations secured thereby, notice of which was recorded October 30, 1969, in Book 7229, Page 452, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by it under substituted Trustee under said Deed of Trust, in and to the following described property, to-wit:

On Wednesday, March 11, 1970, at 11:00 A.M., **WESCO FINANCIAL CORPORATION**, as said Trustee, to wit: \$15,001.61, with interest from September 5, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

Date: February 3, 1970
TITLE ACCEPTANCE CORPORATION as said Trustee,
By Phyllis Coyle,
Trustee's Sale Officer
Cucamonga Times No. 1420
Published February 12, 19 and
26, 1970
SPS 22653

NOTICE OF TRUSTEE'S SALE

No. 3467

On Wednesday, March 11, 1970, at 11:00 A.M., **WESCO FINANCIAL CORPORATION**, as said Trustee, to wit: \$15,001.61, with interest from September 5, 1968 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

Date: February 3, 1970
TITLE ACCEPTANCE CORPORATION as said Trustee,
By Phyllis Coyle,
Trustee's Sale Officer
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Published February 12, 19 and
26, 1970
SPS 22653

international Tournament, Mike Higelin and Mike Castellini turned around and beat Bishop Amat again in the finals. Damien captured first in dramatic interpretation, took fourth in extemporaneous and topped the weekend off with Castellini taking second best speaker at the tournament. Higelin tied for fourth best speaker, and the squad took third in sweepstakes as a unit.

The all-freshmen team ranked first in the sweepstakes in the tournament held in Coachella Valley High School champion ship for first year non-Senior debaters.

Ed Deason and Nick Raymond took second place. Jim Carmichael and Tom Driscoll took third in the consolation round. Joe Altmanhofer and Greg Marsey were second in Consolations. Damien had 26 points in sweepstakes, and Redlands came in 2nd at 18 points.

WECCS was designed to encourage joint planning among private and public organizations providing health, recreation and welfare services in West End communities.

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Plan campsite choice early

SACRAMENTO -- Some tips that might help you get a state park campsite for your next vacation were given by William Penn Mott Jr., Director of the California Department of Parks and Recreation.

The tips came after a careful analysis of occupancy rates at state park campgrounds during the period May through October, 1969.

The figures show that occupancy is highest in August, with 94 per cent for Class A campsites, 70 per cent for Class B, 65 per cent for Class C, and 83 per cent for trailer campsites.

"When you take out the desert campsites, which are not heavily used in the hot summer months, you have almost 100 per cent occupancy at the other parks during August," Mott said.

July ran second in rate of occupancy, with 82 per cent for Class A, 58 per cent for Class B, 50 per cent for Class C, and 81 per cent for trailer campsites. June ranked third, with September running a close fourth.

In May and October, as well as during the rest of the year, there seems to be plenty of room for campers in most parks, except for some southern California beach parks which can fill up at any time of year.

"The first tip is to plan your vacation for some month other than August," Mott said. "July is slightly better, and June and September are much better. During the rest of the year, you are almost certain to get into a state park campground."

Another tip is to plan weekday camping, Mott said, because while the weekends almost always see full campgrounds, the Monday to Friday period offers little extra opportunity to get into a campground.

A third tip is to try Class B or Class C camping when Class A is filled. "The park esthetic values are exactly the same," Mott said, "and although Class B and Class C campgrounds may not have as many facilities as Class A accommodations, all the necessities for an enjoyable camping experience are available at all campgrounds, regardless of the class."

Mott said that heavy pressures on park facilities led to the initiation of the reservation system in 1968. During the report period, May-October of 1969, the Department recorded 141,764 carloads of people who were turned away from camping parks because they were filled. "This is only a fraction of the actual number, because the practice is to close the gate and hang up a sign that the park is filled. So we know many more people were turned away than were counted."

"Just think of what a fantastic runaway figure we'd have if we didn't have reservations," Mott asserted.

Mott pointed out further that the new computerized reservation system will enable the park visitor to take full advantage of available park facilities.

"By going to a computer center, the park visitor can select another park, if the first choice is filled. If the weekend is filled, he can try for weekday camping. And if Class A facilities are filled, he can try for B or C. This can be done in a few moments, and if the camper finds something he wants, he can pay his fees and leave

Strength in Reserve.



with his reservation and his tickets. If he can't find anything that fits his plans and needs, he can make other vacation arrangements. He does not have to sit in a line for hours or days only to find he can't get into the campground. That is what happened before we started reservations."

Mott pointed out that vacationers still could go to a campground and take a chance on getting in without a reservation. The reservation system merely gives the camper an opportunity to avoid it."

the disappointment of not being able to get into the park or camp.

Mott said he did not believe the computerized reservations system was the perfect answer for campers, "because there is no perfect answer to any problem these days. But I honestly feel that the computerized reservation system is the best and most economical service we can perform for the public at this time. When and if we find something better, we'll certainly try to implement it."

In making the announcement, Kramer said, "We regret deeply Dean Englund's decision to leave the College, but feel the opportunities now open to him in industry speak well of the Cal

Poly type of administrator and teacher."

Englund, 55, who has been dean of the Cal Poly, Pomona School of Agriculture for 18 years, is ending his career as college administrator to begin another, working for FMC Corporation, International, headquartered in San Jose.

"I have always felt that change is an essential to my life," he said. "I don't care for the term 'retirement,' because what I am really doing is beginning anew."

Once on the FMC staff,

Englund will primarily be supervising the corporation's technical staff in overseas agricultural development projects. He will also be involved in the development of new contract negotiations.

Englund worked for FMC International previously during the summer of 1965 when the corporation sent him to Saudi Arabia. He also took a year's leave of absence from Cal Poly in 1968-69 to work for the firm principally in Iran but also in Kuwait, Turkey, and Yugoslavia.

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| TOMATO SAUCE 11¢ |
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| DEL MONTE CATSUP 30¢ |
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| APPLE BUTTER 36¢ |
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| 16-OZ. CAN |
| INSTANT MAXWELL 51¢ |
| 16 OZ. JAR |
| YUBAN COFFEE 87¢ |
| 32 OZ. CAN |
| YUBAN COFFEE 173¢ |
| 32 OZ. CAN |
| YUBAN INSTANT COFFEE 51¢ |
| 8 OZ. JAR |
| TEA TENDERLEAF INSTANT 3 OZ. JAR |
| \$1.15 |

Key Buy!

JOHNSON KLEAR FLOOR WAX 83¢

27 OUNCE CAN

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CYA admissions continue decline

SACRAMENTO -- Admissions to California Youth Authority institutions declined in 1969 for an unprecedented fourth successive year, it was announced today by Allen F. Breed, director of the CYA.

A total of 4,493 youthful offenders were admitted to Youth Authority institutions for their first time in 1969, a decrease of 4.2 per cent from the 4,689 first admissions in 1968.

First admissions have been declining every year since 1965, when an all-time peak of 6,174 was registered. The total in 1966 dropped to 5,458, and to 4,994 in 1967.

Breed credited several Youth Authority treatment and subsidy programs for reversing the trend of constantly increasing populations.

The probation subsidy program has been particularly effective. During the first three years of the program—July 1, 1966, to June 30, 1969, expected commitments to state juvenile institutions and prisons were reduced by 7,133 and the counties earned \$29 million in state subsidies.

Under the program, the state pays a subsidy to the counties for reducing their levels of commitments, with the money to be used for improving and intensifying probation services.

The Youth Authority's community treatment programs also have played a part in reducing commitments, Breed said. Research has shown that community treatment is frequently far more effective than institutionalization in rehabilitating youthful offenders. These programs have reduced the pressure to build new institutions, which require an initial investment of millions of dollars and where the cost of maintaining a ward is comparatively high.

Additional statistics for 1969:

--As of Dec. 31, there were 20,599 wards under commitment to the CYA—including those in institutions and on parole. This is 3 per cent lower than the 21,233 wards under commitment as of Dec. 31, 1968.

--The number of parole violators returned to CYA institutions decreased from 3,881 in 1968 to 3,335, a drop of 5.5 per cent.

--Total institutional population at the end of 1969 was 5,908, down 6.5 per cent from the previous year.

--The total parole caseload as of Dec. 31, 1969 was 14,463, a 1.2 per cent decrease from

the 14,646 on parole as of Dec. 31, 1968.

--Length of stay in Youth Authority institutions decreased slightly, reversing a trend of the past two years. Average length of stay in boys' schools and camps dropped from 10 to 9.9 months. The average stay of girls decreased from 9 to 8.6 months.

--Length of stay for Youth Authority wards committed to institutions operated by the Department of Corrections increased from 12.7 months in 1968 to 15.1 months in 1969.

--The rate of first commitments to the Youth Authority was 111.7 per 100,000 youth population in 1969. This represented a 24 per cent drop from the average rate over the previous five years and a 6.4 per cent decrease from the 1968 rate.

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NYLON
HOSEYERY**
NEW SPRING SHADES
SAVE 80¢
LIMIT 3 PAIR PLEASE
**19¢
pr.**

**COCKTAIL
No. 303 CANS
SAVE 7¢**

5 F. \$1

FARM FRESH PRODUCE
**SWEET NAVEL OR VALENCIA
ORANGES
4 29¢
POUND
CELLO
BAG**
**CALIF.
FINEST**
**CALIF. LARGE WHITE ROSE
POTATOES . . . 5¢
lb**

**CLIP and SAVE
FOLGERS COFFEE
1-LB. CAN
SAVE 20¢
'IT'S MOUNTAIN GROWN'
59¢**

**CLIP and SAVE
EVAP. MILK
CARNATION
TALL CANS
SAVE 12¢
LIMIT 4 WITH COUPON. ONE COUPON PER FAMILY PLEASE.
GOOD THRU MARCH 4, 1970 AT BILL'S RANCH MARKET.**

**CLIP and SAVE
SWISS CHEESE
5½-OZ. PKG. SLICED
STAR VALLEY
RED LABEL
29¢**

IN OUR DELICATESSEN
**LURR'S FRESH
CHUNK
LIVER
SAUSAGE
43¢
lb**
**12-oz. PKG.
CLEARFIELD
SLICED
AMERICAN
69¢ ea.**
**5-OZ. PKGS.
MANHATTAN
LUNCHEON
MEATS
ASSORTED
DELICIOUS VARIETIES
29¢
ea**

IN OUR LIQUOR DEPT.
**F and G CHARCOAL FILTERED
VODKA OR
EXTRA DRY GIN
FINE
QUALITY
REG. \$3.89
MARK X 10 YRS. OLD STRAIGHT
BOURBON WHISKEY
MARCEL DUMAINE 5 STAR IMPORTED
● FRENCH BRANDY**
**\$3.49
QUART
\$3.59
FIFTH
\$3.98
FIFTH**

California tax forms

California personal income tax instruction booklets and forms have been mailed to almost six million taxpayers, according to the Franchise Tax Board.

Most residents receive the instruction booklet, containing Form 540, supporting schedules and related instructions. The State's card-size Form 540A, like the Federal Form 1040A, has been discontinued.

Taxpayers who moved since the last filing date will not receive forms through the mail, according to Martin Huff, Executive Officer of the Franchise Tax Board.

Anyone who didn't receive forms by Feb. 15 should pick them up at one of the 4,800 public distribution points throughout the state.

Forms are available through banks, chambers of commerce, US post offices, and offices of the State Board of Equalization, State Department of Employment and Department of Motor Vehicles. They also may be obtained from any office of this department or by writing to the Franchise Tax Board, 1025 P Street, Sacramento, 95814.

Upland News/Cucamonga Times/Montclair Tribune

1000'S OR MORE LOW DISCOUNT PRICES... EVERYDAY SAVINGS

SUPER WHITE FRONT COUPON

12 Delicious Flavors
JELL-O GELATIN DESSERT
REGULAR 3 OZ. PKGS.
5¢

SAVE 24¢

LIMIT 4. WITH COUPON AND ADDITIONAL GROCERY PURCHASE OF \$1.00 OR MORE. 1 COUPON PER FAMILY. PLEASE GOOD THRU MARCH 4, 1970 AT WHITE FRONT.

METRICOLOA
DELICIOUS BEVERAGE
NO CYCLAMATES!
SUGAR ADDED
12 oz. Bottles
5¢

SAVE 12¢
Bottles

COMPLETE DISCOUNT DELICATESSEN DEPARTMENT

FRANKS **49¢**

MANHATTAN • Tender and Tasty
TIN FRANKS IN 12-OZ. PKG.

CHORIZO **49¢**

CARMELITA 16-OZ. PKGS.
MEXICAN
CHORIZO **49¢**

LURETT'S QUALITY TASTY FRESH DELICIOUS
CHUNK LIVER SAUSAGE **43¢**

PACKAGE

MISSION PKG. OF 10

FRESH CORN TORTILLAS **2:27¢**

FRESH GROUND BEEF **49¢**

GROUND HOGALLY, LEAN TASTY
FRESH BEEF **49¢**

LARGE LOIN

PORK CHOPS**SHANK PORTION HAM**

POUND

4 officials promoted by PFF

The promotion of four officials to the position of Assistant Vice President has been announced by Paul D. Walker, President of Pomona First Federal Savings and Loan Association.

The Board of Directors at its recent annual meeting approved the appointments of Margaret H. Kramp, Wilfred H. Chalton, Donald L. Mead and David C. Huckaby.

Mrs. Kramp, who has been with the Association for 28 years, was previously Internal Auditor and was Assistant Manager of the Upland Office.

She is a graduate of Eagle Rock High School and attended Pasadena City College. She holds 3-year, 5-year and 8-year graduate diplomas from the American Savings and Loan Institute Graduate School at Indiana University.

She is a member of the Pomona Y's Men's Club and Pomona Valley Historical Society. He serves as a member of the Board of Directors of the Pomona Valley YMCA, the Mt. San Antonio Council of the Campfire Girls, and the local chapter of the Building Industry Association. He and his wife, Pauline, reside in Claremont and are the parents of two daughters, Sandra Chalton and Donna Neumann.

Chalton has been with Pomona First Federal since 1967.

Mead was Assistant Manager of the Loan Service and Property Management Division before his promotion. He has been with the Association for three years and has lived in Pomona Valley for 34 years. He graduated from Pomona High School and attended Southwestern University in Texas. He holds a standard diploma from the American Savings and Loan Institute. He is a member of the Kiwanis Club of Pomona and has served on YMCA membership drives, Boy Scout and United Crusade fund raising campaigns. Mead and his wife, Jaunese, and their three children Dave, Dan and Carolyn live in Pomona.

Huckaby is a graduate of Colton Union High School and Long Beach City College. He has a standard diploma from the American Savings and Loan Institute. He was a Branch Management Trainee and Junior Loan Officer before his pro-

motion. He is a director of the Rowland Heights Chamber of Commerce and a member of the Walnut Valley Chamber of Commerce.

Huckaby is treasurer of the Pomona Jaycees and at their Annual Distinguished Service Award banquet in January was presented a Key Man Award. He is a sponsor of a Boy Scouts Explorer Specialty Post in Banking and Finance, and a sponsor of a Little League Team. Huckaby and his wife, Carol, reside in Pomona with their two daughters, Denise and Tacey Lynn. He has been with Pomona First Federal for three years.

The League of Women Voters of the U.S. has announced a new national position in favor of a Constitutional amendment for the direct popular election of the President and Vice President of the United States, and the abolition of the Electoral College system. The League position also contains a recommendation for a run-off election in the event no candidate receives more than 40 percent of the votes cast.

League President Mrs. Bruce B. Benson, Amherst, Mass., stated: "Of over 1000 local Leagues registering an opinion in the consensus-making process, 78 percent were in support of the direct

election method. Only four Leagues favored retaining the present system."

The League of Women Voters of West San Bernardino County went on record in favor of the

Direct vote asked by women's unit

election method. Only four Leagues favored retaining the present system according to Mrs. Ned Carter, Chino, president. The local League's study of the Electoral College was conducted by Mmes. Fred J. Darms, Jr. and Robert Hemby of Upland.

CLIP THIS COUPON

REPEATED BY POPULAR REQUEST

85¢

FISH & CHIP DINNER

REG. 1.00 VALUE

Good Feb. 26 thru March 4

REG. 65¢ JR. SIZED DINNERS 55¢

NO LIMIT WITH COUPON

EAT HERE OR TAKE OUT

H. SALT, esq.

AUTHENTIC ENGLISH

Fish & Chips

67 EAST FOOTHILL BLVD., UPLAND

(Near Safeway) Ph. 982-0612

EUCLID & FOOTHILL

Hours: Mon., Tues., Wed., Thurs.-Sun., 11:30-8 P.M.

Services combine recruiting

The U.S. Navy recruiting stations in Ontario and in Pomona have moved to a new location. The location is at 10665 Mills Ave., Montclair. The new office, just east of Sears on South Mills, is ideally located with good parking facilities, and in the center of the main population areas.

The new office complex had double the quota to meet as compared with their older individual stations, so there are lots of immediate openings.

The openings include those for the new 480 day delay program, for young men still in their senior year of high school, graduating in June.

Also at the new location will be the U.S. Army, Marine Corps and Air Force Recruiters, all under one roof.

are you one of these
44,000,000 savers?



Natural Colored 8" x 10" Portrait

There are 44 million savers who save in insured Savings and Loan Associations with total assets of \$150,000,000,000.00 (150 billion dollars)!

Upland Savings is one of these insured savings institutions...and pays the maximum interest on your savings. No other insured Savings and Loan Association, regardless of size or location can offer higher interest or insurance.*

You too can benefit by saving with us.

All Insured Savings and Loan Associations' interest and insurance are regulated by Governmental regulations.

UPLAND SAVINGS
AND LOAN ASSOCIATION
WHERE YOUR MONEY MULTIPLIES FASTER



CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

PAYS ONLY **99¢**

Sorry Only One 99¢ Portrait Per Family
Unconditionally Guaranteed
NO AGE LIMIT!

FAMILY GROUPS WELCOME
(Look! Group Portraits Take of "NO" Extra Charge!)
Bring the Whole Family! —

"4" BIG DAYS ONLY
THURSDAY, FRIDAY, SATURDAY, SUNDAY
FEBRUARY 26, 27, 28 and MARCH 1st

—Exclusively At Your—

PALACE SUPER MARKET

831 E. HOLT AVE., ONTARIO, CALIF.

COME EARLY — AVOID WAITING

Coming March 3, 10-17 at 11 A.M.

Gwen Cathers

Presenting a
SERIES OF LECTURES on
Couturier Shaping
& Finishing

... when and how to line,
underline, and interface.

★ Free Sewing Aids ★

Lucille's Yardage

907 W. Foothill
Claremont

dare to compare! AND YOU'LL FOOD SHOP HERE!



NALLEY'S
XLNT PRODUCTS

| | |
|--------------------|-----------|
| 8-oz. TAMALES..... | 4 for \$1 |
| 8-oz. CHILI..... | 39¢ |
| WHITE SALAD..... | 3 for \$1 |
| GELATIN SALAD.... | 3 for \$1 |
| DESSERTS..... | 3 for \$1 |
| 1-LB. CHILI..... | 89¢ |
| BURRITOS..... | 2 for 39¢ |

LAURA SCUDDERS

MAYONNAISE

39¢

QT.

DEL HAVEN

SLICE OR HALVES

PEACHES

2 1/2 CAN

5 FOR \$1



FOLGERS

COFFEE

155

2 Lbs.

225

3 Lbs.

10 OZ. INSTANT **1.49**

33c Lb.



PLenty

FREE

PARKING

WE CASH

PAYROLL

CHECKS

Palace

MARKET

831 E. HOLT, ONTARIO

OPEN 7 DAYS A WEEK

9 a.m. to 9 p.m.

Except Sundays 9:00 to 7:00

Good Only Feb. 26 thru March 4

No Sales To Dealers

464 S. Waterman Ave.

San Bernardino

BLUE CHIP STAMPS

| | |
|----------------------|--------|
| Camay Bar Soap | 2/33¢ |
| bath size | |
| Ivory pkgs. of 4 | 29¢ |
| Personal size | |
| Ivory large bar soap | 2/33¢ |
| Gold giant | |
| Solid giant | |
| Gain giant | |
| Baro large | 45¢ |
| Joy Liquid | |
| 22 oz. | |
| Ivory Liquid | 65¢ |
| 22 oz. | |
| Thrill Liquid | 65¢ |
| 22 oz. | |
| Cascade | 49¢ |
| 1 lb. 4 oz. | |
| Tide regular | 37¢ |
| King size | \$1.19 |
| Draft giant | 83¢ |
| giant size | |

| | |
|--|------------|
| Diamond A Whole Kernel or Cream Style No. 303 CORN | 6 FOR \$1 |
| Diamond A-No. 303 Cut or Sliced GREEN BEANS | 5 FOR \$1 |
| Diamond A-No. 303 SLICED BEETS | 5 FOR \$1 |
| Diamond A-No. 2 1/2 PURPLE PLUMS | 3 FOR \$1 |
| Merry Kitchen—15 Oz. CORN BEEF HASH | 39¢ |
| Hormel—4 Oz. VIENNA SAUSAGE | 4 FOR \$1 |
| Dinty Moore—24 Oz. BEEF STEW | 57¢ |
| Dinty Moore—12 Oz. CORN BEEF | 49¢ |
| 7 Oz. SPAM | 3 FOR \$1 |
| Schilling—4 Oz. BLACK PEPPER | 39¢ |
| Vets Tall Can DOG FOOD | 10 FOR \$1 |
| Nalley's—No. 300 CHILI WITH BEANS | 3 FOR \$1 |
| Nalley's—No. 300 TAMALES | 4 FOR \$1 |
| Apple Time—No. 303 APPLE SAUCE | 6 FOR \$1 |
| 200 Count SCOTTIES | 29¢ |

FROZEN FOODS

| | |
|--|-----|
| Birds eye International Bavarian—10 Oz. MEXICAN VEG. | 43¢ |
| Raport Danish, Japanese, Spanish—16 Oz. COD, OCEAN PERCH | 59¢ |
| Raport—8 Oz. FISH STICKS | 35¢ |

COUPON

LEGALS

CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
CONDITIONAL USE
PERMIT NO. 312
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 9, 1970, at 7:30 p.m., in the Council Chambers, 5111 Bentle Street, concerning an application to re-build an existing service station located on the following described property:

Portion of Lot 1, Block 11, Monte Vista Tract, as per plat recorded in Book 11 of Maps, page 34, records of said County, described as follows:

BEGINNING at the intersection of the center line of San Bernardino Avenue, also known as Fourth Street, and Central Avenue; thence South 0° 0' 58" east, 194 feet along last mentioned center line; thence South 89° 46' 50" West 200 feet; thence North 0° 0' 58" West, 194 feet to a point on the center line of San Bernardino Avenue; thence North 89° 46' 50" West, 200 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying within said Central and San Bernardino Avenues.

Generally described as being located at the Southwest corner of San Bernardino Street and Central Avenue, 9700 Central Avenue, Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 23rd day of February, 1970
Montclair City Planning Commission
Montclair Tribune No. 1842
Published February 26, 1970

**CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
ZONE CHANGE NO. 200**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, March 9, 1970, at 7:30 p.m., in the Council Chambers, 5111 Bentle Street, concerning a change of zone boundaries from R-1 (Single Family Residential) to R-3 (Multiple Family Residential) on the following described property:

The portion of Lot 33 Claremont Orange Tract lying West of the San Bernardino County Flood Control Channel, that portion of the East 1/2 of Lot 20 Claremont Orange Tract lying West of the San Bernardino County Flood Control Channel excepting therefrom the North 190.50 feet of the West 198 feet thereof, all as recorded in Book 179 of Maps, page 87, records of said county and state.

Generally described as being located on the west side of the Flood Control Channel between San Jose Street and Moreno Street, Montclair, California.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 23rd day of February, 1970
Montclair City Planning Commission
Montclair Tribune No. 1843
Published February 26, 1970

**NOTICE OF TRUSTEE'S SALE
No. D-276**

On Wednesday, March 18, 1970 at 10:00 o'clock A.M. at the South Entrance to the County Building, 1050 West Sixth Street in the City of Ontario, State of California, ONTARIO TITLE SERVICE COMPANY INC., as trustee under the Deed of Trust executed by BARRY SILVERTON, a married man, as his separate property recorded August 22, 1966 in Book 7081 page 637 of Official Records in the office of the Recorder of San Bernardino County, California, and by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 21, 1969 in Book 7342 page 122 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or in-cumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as

Lots 23, 25, 32, 45, 75, Tract No. 6830 as per plat recorded in Book 86 of MAPS, Pages 45 to 47, inclusive, records of said County.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, and interest thereon.

Dated February 22, 1970
ONTARIO TITLE SERVICE COMPANY INC.
By Shirley W. Jones
Assistant Secretary
(Corporate Seal)
Cucamonga Times No. 1435
Published February 26, March 5, 12, 19, 1970

LEGALS

NOTICE OF HEARING TO CONSOLIDATE MIRA LOMA AND WEST END SOIL CONSERVATION DISTRICTS, AND
RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

On Monday, February 3, 1970, on motion of Supervisor Beckord, duly seconded by Supervisor Smith, and carried the following resolution was passed:

The Board of Supervisors of the County of San Bernardino hereby resolves as follows:

SECTION 1. The Board of Supervisors of the County of San Bernardino hereby finds:

(a) That the Board of Directors of Mira Loma Soil Conservation District has initiated proceedings for the consolidation of said District with West End Soil Conservation District, by unanimously adopting a resolution approving the proposed consolidation, pursuant to Section 9521 of the Public Resources Code of the State of California;

(b) That a certified copy of said resolution was forwarded to the Board of Directors of West End Soil Conservation District, to the Board of Supervisors of the County of San Bernardino, to the Board of Supervisors of the County of Riverside, and to the State Director of Soil Conservation in the Department of Natural Resources of the State of California;

(c) That the Board of Directors of said West End Soil Conservation District thereupon adopted a resolution approving the proposed consolidation and forwarded a certified copy of such resolution to the Board of Supervisors of the County of San Bernardino, to the Board of Supervisors of the County of Riverside, and to the State Director, pursuant to Section 9521 of the Public Resources Code of the State of California;

(d) That Mira Loma Soil Conservation District is located principally in the County of San Bernardino and also partially in the County of Riverside;

(e) That West End Soil Conservation District is the principal District, and that the County of San Bernardino is the principal County of said District, as such terms are used in Section 9521 of the Public Resources Code of the State of California.

SECTION 2. The Board of Supervisors of the County of San Bernardino hereby approves the proposed consolidation.

SECTION 3. The Board of Supervisors hereby orders as follows:

(a) That a public hearing be held on Monday, March 16, 1970, at the hour of 2:00 o'clock P.M., at the Chambers of the Board of Supervisors at the County Civic Building, 157 West Fifth Street, San Bernardino, California, to consider said proposed consolidation;

(b) That at said hearing, the Board shall hear and consider all relevant testimony and evidence in support of or opposition to the consolidation of the Districts. The hearing may be adjourned from time to time;

(c) That the Clerk of the Board shall certify to the passage of this resolution and cause the same to be published as a notice of hearing once each week for two consecutive weeks in the Cucamonga Times, a newspaper of general circulation in the County of San Bernardino;

SECTION 4. The said resolutions of the respective Boards of Directors of the two said existing Soil Conservation Districts are on file with the Clerk of the Board of Supervisors of the County of San Bernardino and may be viewed in the office of said Clerk for further particulars.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California by the following vote:

AYES: Supervisors: Ayala, Beckord, Beckord, Smith.

NOES: Supervisors: None.

ABSENT: Supervisors: Miller.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

CITY OF UPLAND

I, Doreen K. Carpenter, City Clerk of the City of Upland, do hereby certify that the foregoing Ordinance No. 869 of said City was introduced at a regular meeting of said Council held on the 2nd day of February, 1970, and passed thereafter on the 16th day of February, 1970, by the following vote:

AYES: Christensen, Gibson, Hawkins, Rosenthal, Stone

NOES: None

DATE: February 19, 1970

Imperial Bank,
as said Trustee,
By Pacific Sentinel Corporation, Agent

8610 Airport Boulevard,
Los Angeles, California 90065.

Gloria H. Bradley,
Trust Officer

Montclair Tribune No. 1861

Published February 26, March 5, 12, 1970

SPS 22897

NOTICE OF TRUSTEE'S SALE
No. FC-3249

On March 26, 1970, at 10:30 A.M. COLONIAL MORTGAGE SERVICE CO OF CALIFORNIA as duly appointed Trustee under and pursuant to Deed of Trust dated February 14, 1969, executed by Michael Lee Spencer and Joyce Spencer, husband and wife and recorded March 12, 1969, as instr. No. 522, in book 7196, page 341, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) to the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State.

(d) Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,476.68, with interest from June 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, hereinafter executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 14, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7337, page 574, of said Official Records.

SECTION 4. The said resolutions of the respective Boards of Directors of the two said existing Soil Conservation Districts are on file with the Clerk of the Board of Supervisors of the County of San Bernardino and may be viewed in the office of said Clerk for further particulars.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California by the following vote:

AYES: Supervisors: Ayala, Beckord, Beckord, Smith.

NOES: Supervisors: None.

ABSENT: Supervisors: Miller.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

CITY OF UPLAND

I, V. DENNIS WARDELL, County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify that the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors by vote of the members present as the same appears in the Official Minutes of said Board at its meeting of February 9, 1970.

V. DENNIS WARDELL,
County Clerk and ex-officio
Clerk of the Board of Supervisors
of San Bernardino County,
California

By George Disbaran,
authorized signature

Montclair Tribune No. 1861

Published February 26, March 5, 12, 19, 1970

SPS 22876

NOTICE OF TRUSTEE'S SALE
No. FC-3249

On March 26, 1970, at 10:30 A.M. COLONIAL MORTGAGE SERVICE CO OF CALIFORNIA as duly appointed Trustee under and pursuant to Deed of Trust dated February 14, 1969, executed by Michael Lee Spencer and Joyce Spencer, husband and wife and recorded March 12, 1969, as instr. No. 522, in book 7196, page 341, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) to the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State.

(d) Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,476.68, with interest from June 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trustee created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, hereinafter executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 14, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7337, page 574, of said Official Records.

SECTION 4. The said resolutions of the respective Boards of Directors of the two said existing Soil Conservation Districts are on file with the Clerk of the Board of Supervisors of the County of San Bernardino and may be viewed in the office of said Clerk for further particulars.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California by the following vote:

AYES: Supervisors: Ayala, Beckord, Beckord, Smith.

NOES: Supervisors: None.

ABSENT: Supervisors: Miller.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

CITY OF UPLAND

I, V. DENNIS WARDELL, County Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify that the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors by vote of the members present as the same appears in the Official Minutes of said Board at its meeting of February 9, 1970.

V. DENNIS WARDELL,
County Clerk and ex-officio
Clerk of the Board of Supervisors
of San Bernardino County,
California

By George Disbaran,
authorized signature

Montclair Tribune No. 1861

Published February 26, March 5, 12, 1970

SPS 22876

LEGALS

NOTICE OF HEARING TO CONSOLIDATE MIRA LOMA AND WEST END SOIL CONSERVATION DISTRICTS, AND
RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

On Monday, February 3, 1970, on motion of Supervisor Beckord, duly seconded by Supervisor Smith, and carried the following resolution was passed:

The Board of Supervisors of the County of San Bernardino hereby resolves as follows:

SECTION 1. The Board of Supervisors of the County of San Bernardino hereby finds:

(a) That the Board of Directors of Mira Loma Soil Conservation District has initiated proceedings for the consolidation of said District with West End Soil Conservation District, by unanimously adopting a resolution approving the proposed consolidation, pursuant to Section 9521 of the Public Resources Code of the State of California;

(b) That a certified copy of said resolution was forwarded to the Board of Directors of West End Soil Conservation District, to the Board of Supervisors of the County of San Bernardino, to the Board of Supervisors of the County of Riverside, and to the State Director, pursuant to Section 9521 of the Public Resources Code of the State of California;

(c) That the Board of Directors of said West End Soil Conservation District thereupon adopted a resolution approving the proposed consolidation and forwarded a certified copy of such resolution to the Board of Supervisors of the County of San Bernardino, to the Board of Supervisors of the County of Riverside;

(d) That a certified copy of such resolution was forwarded to the Board of Supervisors of the County of San Bernardino, to the Board of Supervisors of the County of Riverside, and to the State Director, pursuant to Section 9521 of the Public Resources Code of the State of California;

(e) That the Board of Directors of West End Soil Conservation District is the principal District, and that the County of San Bernardino is the principal County of said District, as such terms are used in Section 9521 of the Public Resources Code of the State of California.

SECTION 2. The Board of Supervisors of the County of San Bernardino hereby approves the proposed consolidation.

SECTION 3. The Board of Supervisors hereby orders as follows:

(a) That a public hearing be held on Monday, March 16, 1970, at the hour of 2:00 o'clock P.M., at the Chambers of the Board of Supervisors at the County Civic Building, 157 West Fifth Street, San Bernardino, California, to consider said proposed consolidation;

(b) That at said hearing, the Board shall hear and consider all relevant testimony and evidence in support of or opposition to the consolidation of the Districts. The hearing may be adjourned from time to time;

(c) That the Clerk of the Board shall certify to the passage of this resolution and cause the same to be published as a notice of hearing once each week for two consecutive weeks in the Cucamonga Times, a newspaper of general circulation in the County of San Bernardino;

SECTION 4. The said resolutions of the respective Boards of Directors of the two said existing Soil Conservation Districts are on file with the Clerk of the Board of Supervisors of the County of San Bernardino and may be viewed in the office of said Clerk for further particulars.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California by the following vote:

PRICES GOOD WEDNESDAY, FEB. 25
THRU TUESDAY, MAR. 3

AUTHORIZED FOOD STAMP DEALER

BROOKDALE COFFEE SHOP
OPEN DAILY 8 A.M.-7 P.M.—SUNDAY 9 A.M.-7 P.M.

FREE COKE
With Jumbo Hamburger
and Fries
59¢
2 eggs; bacon,
sausage, or ham **99¢**

JENKINS COUPON
KERN'S STRAWBERRY
PRESERVES 20-OZ.
JAR **29¢**
WITH COUPON—LIMIT 1 COUPON PER FAMILY
Coupon Good Feb. 25 thru Mar. 3
XX

JENKINS COUPON
HUNT'S
TOMATO JUICE 46-OZ. **19¢**
WITH COUPON—LIMIT 1 COUPON PER FAMILY
Coupon Good Feb. 25 thru Mar. 3
XX

HERE'S HOW

to Succeed in Saving on Your Food Bill

LAURA SCUDDER POTATO CHIPS
12 OZ. BAG
73¢ SIZE **49¢**

LAURA SCUDDER MAYONNAISE
FULL QUART **49¢**

TAB DIET COLA
10 Oz. Returnable Bottle
6 FOR 59¢

Frozen Foods
PICTSWEET ORANGE JUICE
6 OZ. CAN **5-100**
PICTSWEET HASH BROWN POTATOES
24 OZ. BAG **4-100**
STEW VEGETABLES
2 LB. BAG **45¢**
CERTIFRESH FISHSTICKS
14 OZ. **59¢**
Breaded Shrimp 1 1/2 Lb. Pkg. \$2.09
Filler of Parch 1 Lb. Pkg. 59¢
ROSARITA DINNERS—Mexican Dinner, Beef
Enchilada, Cheese, Combination Plate, 12 oz. **43¢**

PORK & BEANS
VAN CAMPS **7 FOR 1**

YUBAN COFFEE
POUND CAN **79¢**

PEANUT BUTTER
18-OZ. JAR **59¢**

SUNSHINE CHEESE-IT CRACKERS
13-OZ. BOX **43¢**

JELLO CHEESECAKE MIX
10 1/2 Oz. Pkg. **53¢**

AJAX LAUNDRY DETERGENT
GIANT BOX **59¢**



VETS DOG FOOD
★ REGULAR ★ VARIETY ★ CHICKEN
14 \$1
15-OZ. CANS

Delicatessen

FARMER JOHN WIENERS 1 lb. Pkg. **63¢**
MANHATTAN LUNCHEON MEAT 5 oz. **29¢**
VITA PAKT ORANGE JUICE 48 oz. bottle **69¢**
CLEARFIELD AMERICAN SLICES 12 oz. **59¢**

Health & Beauty Aids

| | | | |
|--|--|--|---|
| MACLEANS TOOTHPASTE Giant Size 49¢ | TRIPLE A RUBBING ALCOHOL Pint Bottle 19¢ | SQUIBB ASPIRIN 200 TAB 49¢ SAVE 20¢ | JERGENS 89¢ JAR ALL PURPOSE CREAM 6 OZ. 69¢ |
|--|--|--|---|

Lower Than Discount
ON U.S.D.A. CHOICE & SWIFT'S PREMIUM MEATS

**U.S.D.A.
"GRADE A" FRYING CHICKEN**



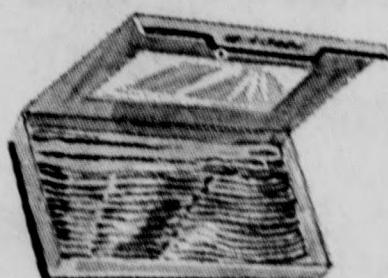
29¢
lb.

FARMER JOHN—8 OZ. PKG.

LINK SAUSAGE 25¢

HORMEL RED LABEL **SLICED BACON**

69¢
lb.



Swift Premium or U.S.D.A. Choice

CHUCK STEAK 55¢
lb.

Swift Premium or U.S.D.A. Choice

7-BONE ROAST

59¢
LB.

U.S.D.A. Inspected Frozen Imported **89¢**
LEG OF LAMB Swift Premium or U.S.D.A. Choice
ROUND-BONE ROAST **69¢**

End-Cut PORK CHOPS **79¢**
Fresh Pacific 10 Oz. Jar.
OYSTERS **69¢**
Breaded or Plain VEAL PATTIES **89¢**

Fresh Fish TURBOT FILLETS **69¢**
Fresh, Lowest Price in a year GROUND BEEF **49¢**

MINUTE RICE
14 OZ. BOX **45¢**

FRENCH'S SPAGHETTI SAUCE MIX
ENVELOPE **2 for 39¢**

VOGUE BAR SOAP
REG. SIZE **6¢**

LAUNDRY DETERGENT
BOLD GIANT BOX **69¢**
FAMILY SIZE 10 LB. 11 OZ. **\$2.25**

Dishwasher Detergent
FINISH AUTOMATIC 33 OZ. **49¢**

PLASTIC WRAP
GLAD WRAP 200 FOOT ROLL **39¢**

BUTTERMILK OR COMPLETE PANCAKE MIX
AUNT JEMIMA 2 LB. BOX **49¢**

AUNT JEMIMA SYRUP
24 OZ. BOTTLE **63¢**

FABRIC SOFTENER
PERFORM FULL GALLON **69¢**
SAVE 30¢

CHOCOLATE DRINK
ARDEN QUART **19¢**

FLAVORED YOGURT
ARDEN 1/2 PINT **5-100**

TOAST 'EM POP UPS
10 OZ. ALL FLAVORS **39¢**

FOLGER'S COFFEE
POUND CAN **75¢**
3 POUND CAN **219¢**

COOKING SAUCES
Now Contadina 16 oz. Can 4 DIFFERENT VARIETIES **29¢**

SOUR CREAM
IMITATION IMO PINT **33¢**

— Liquor Dept. —

6 YEAR OLD MR. KENTUCKY STRAIGHT BOURBON WHISKEY Quart **\$4.99**

BROTHERS J BLENDED WHISKEY Quart **\$4.49**

REX PALE LAGER BEER 12 Oz. Cans, Case of 24 **\$2.99**

Van de Kamp's
SPECIALS
Thurs.-Sun., Feb. 26-Mar. 1

Butterfly Coffee Cakes **39¢**
Pkg. of 4 **29¢**

Blueberry Muffins **35¢**

Chocolate Pecan Cake **\$1.25**

NORTHERN TOWELS
GIANT ROLL **4 FOR \$1**

AURORA BATHROOM TISSUE
2 ROLL PKG. **4 FOR \$1**

DELICATESSEN
FARMER JOHN WIENERS 1 lb. Pkg. **63¢**

MANHATTAN LUNCHEON MEAT 5 oz. **29¢**
7 VARIETIES

VITA PAKT ORANGE JUICE 48 oz. bottle **69¢**

CLEARFIELD AMERICAN SLICES 12 oz. **59¢**

HEALTH & BEAUTY AIDS

MACLEANS TOOTHPASTE Giant Size **49¢**

TRIPLE A RUBBING ALCOHOL Pint Bottle **19¢**

SQUIBB ASPIRIN 200 TAB **49¢**
SAVE 20¢

JERGENS 89¢ JAR ALL PURPOSE CREAM 6 OZ. **69¢**

BLUE CHIP

POTATOES **10 LBS 49¢**

GOLDEN RIPE BANANAS **10¢**
lb.

FRESH CRISP BELL PEPPERS **5 FOR 10¢**

SOLID RIPE TOMATOES **19¢**
lb.

WASHINGTON GOLDEN DELICIOUS APPLES **7 LBS \$1**

SWEET JUICY GRAPEFRUIT **15 FOR \$1**

FRESH TASTY BROCCOLI **10¢**
lb.

FRESH SWEET CARROTS **10¢**
lb.

SOLID GREEN CABBAGE **5¢**
lb.

SWEET NAVEL ORANGES **8 LBS \$1**

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT



Jenkins

Known for the Quality We Keep!
2190 N. GAREY, POMONA

6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower